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97209449

DEPT-01 RECORDING \$23.50
T#0011 TRAN 6191 03/26/97 11:08:00
#7913 # KF *-97-209449
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDRA J ALFONSO, SPINSTER AND PIEDA ESHINOSA, SPINSTER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 1992, and recorded on November 12, 1992, in File 92843050 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 22 IN BLOCK 26 IN THE ORIGINAL SUBDIVISION OF MONTROSE IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PIN# 13-15-119-002-0000 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4547 N KILPATRICK, CHICAGO, IL, 00006 ✓

Witness our hands and seals January 3, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

97209449

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

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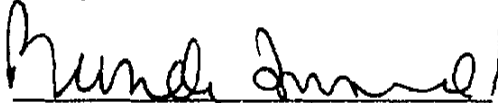
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 3, 1997 .



NOTARY PUBLIC
Brenda Townsend
LIFETIME COMMISSION

Prepared By:
Karen E. Holland
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0002604051510
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1659111148

IL00
Revised 3/95

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

2418954



Albert E. Xiques Esq.
2856 N. Western Ave.
Chicago Ill. 60647

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