#### RELEASE DEED

MAIL TO:

RELEASE DEPARKME

ATTORNE YOUNGTO THREE FIRST NATIONAL PLAZASHIE (600

CHICAGO, IL 10601

NAME & ADDRESS OF PREPARER:

Home Servicing of America

Department 7440

P.O. Box 60020

**SMIRNA TIENG** Loan Number: 1351172

City of Industry, California 91716-0020

DEPT-01 RECORDING TRAN 6181 03/26/97 11:14:00 T#0011 \$7949 **‡ KP** ¥-97-209484 COOK COUNTY RECORDER

97209494

9720948

Know All Men By These Fresents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto GEORGE O. UDEANI, A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 13th day of SEPTEMBER, A.D. 1991 and recorded in the Recorder's Office in the State of Illinois, as Document No/91521606, and a certain Assignment of Rents bearing the date 13th dry of SEPTEMBER, A.D. 1991, and recorded in the Recorder's Office in the State of Illinois as Document No. 91521606, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PTN: 14-08-203-017-1297

Commonly Known As: 5415 N SHERIDAN RD, CHICAGO, IL 60640

A.

H COUNTY CLOTH In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Frome Savings of America, F.A., hath hereunto caused its corporate scal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 7 day of January A.D. 1997.

> HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

da, Teresa A. Bernal

Assistant Secretary

Rafaela Karikitan Assistant Secretary

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Property of Cook County Clerk's Office

LOAN NO. 1351172

UNIT 25(3) IN PARK TOWER CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE 285574 IN CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT 4229498 AND SOUTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE NORTH LINE OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 AND NORTH OF THE, FOLLOWING DESCRIBED LINE: BYGINNING AT A POINT IN SAID EAST LINE OF SHERIDAN ROAD, THAT IS 1406.50 FEET SOUTH OF SAID NORTH LINE OF THE EAST FRACTIONAL HALF OF THE NORTH EAST 1/4; THENCE EAST AT RIGHT ANGLES TO THE SAID EAST LINE 208.08 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST COURSE, 60 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST COURSE, 88.01 YEST TO THE SAID WEST BOUNDARY OF LINCOLN PARK (EXCEPT THE WEST 47 FEET OF SAID EAST FRACTIONAL HALF OF THE NORTH EAST 1/4 CONDEMNED AS PART OF SHERIDAN ROAD) ALL OF THE ABOVE SITUATED IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION UNDER TRUST AGREEMENT DATED AUGUST 25, 1979 AND KNOWN AS TRUST NUMBER 27802, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24874698 TOGETHER WITH AN UNDIVIDED .091190 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

57209484

Send to: Pres & Cherin 295. La Salle 54.430 Chicago, IZ. 60603



Property of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On January 7, 1997 before me, Gloria Mendoza, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Concernia Mendoza

GLORIA MENDOZA
COMMISSION II 11155212.
Notary Public - California
LOS ANGELES COUNTY
My Commission Expires
NOV. 22, 2000

Clart's Office

AFTORNEY'S NATIONAL TITLE NETWORK, INC.

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
SMIRNA TIENG
Loan Number: 1351172

57200484

Property of Coot County Clerk's Office