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This instrument was prepared by:

Corporate America FCU

970 Oaklawn #102

Elahurst, II. 60126

L.L.

97209720

. DEPT-01 RECORDING

\$23.50

- . T\$0014 TRAN 1557 03/26/97 13:45:00
 - #2153 # JW #-97-209720
 - COOK COUNTY RECORDER

DES PLAINES, IL 60016

SATISFACTION OF MORTGAGE	-23.
The Mortgagee is the holder of that certain Mortgage dated	* .
County, Illinois, and is indexed as: 90175538	
This Mortgage was (Mortgagor) in favor of	•
Corporate America Federal Credit Union as Mortgagee. Thaving been complied with, the indebtedness sec are I having been fully paid, and the purposes of the Mortgage fully satisfied. Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to The Property may be further described:	he Mortgage having been
LOT 14 IN BLOCK 2 IN SERENA HILLS UNIT 1, A SUBDIVISION OF THE SOUT OF THE NORTH WEST & OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.	
35-08-116-014 NOTICE #39079	
FOR THE PROTECTION OF THE OWNITH THIS RELEASE SHALL BE FILED WITH TRECORDER OR THE REGISTRAR OF TITLE WHOSE OFFICE THE MORTGAGE WAS FILED.	HÉ IN
Dated: February 12, 1997 By:	
Anest Time Minghey Tille: Vice President	
STATE OF ILLINOIS, COUNTY OF DuPage ss; 5720	9720
The foregoing instrument was acknowledged before me this 12th day of Februar by Samuel Griffin, Vice President and Vivra Murphy, Loan Officer.	(Title(s)) of
Corporate America Federal Credit Union a on behalf of the corporation.	··········
My commission Capites: OFFICIAL SEAL LYNETTE CQUESNEL NOTARY PUBLIC STATE OF ILLINOIS © 1992 Bankers MYCOMMISSION EXPORT MAINTENANT SATIN 1 MAIS 2510 E. DEMPSTER STRI	
© 1992 Bankers Systems Inc. Statistics MN Fund SATILL 1/195 28-10 E. DEWIFSTER 3170 SUITE 110	elige 1 of 1)

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