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This document was prepared by
CHRIS SOJKA
577 Lamont Road
Elmhurst, IL 60126

97209767

Please return to:
CLARENCE V LONG
WANDA S LONG
523 N RIDGEWAY
CHICAGO, IL 60624

. DEPT-01 RECORDING \$23.50
. T#0014 TRAN 1571 03/26/97 15:47:00
. #2202 † JW *-97-209767
. COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto CLARENCE V LONG AND WANDA S LONG of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the OCTOBER 1, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 91076503 described as follows, to-wit:

LOT 38 IN BLOCK 11 IN JULIAND AND BROWN'S SUBDIVISION OF LOTS 1,2, & 3 IN BLOCK 11 AND LOTS 1,2,& 3 IN BLOCK 13 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX#16-11-123-016 B*-91-076503

523 N. RIDGEWAY, CHICAGO, ILL 60624

PIN #: 16-11-123-016

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

*HOUSEHOLD BANK FSB / ASSIGNEE, ALL RIGHT, TITLE AND INTEREST IN A MORTGAGE FROM CLARENCE V. LONG & WANDAS. LONG TO ASSIGNOR SUPER CITY HOME REMODELERS, INC. DATED 10/1/90. COOK COUNTY/DOC#91076504.



Property Clerk's Office

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Property of Cook County Clerk's Office

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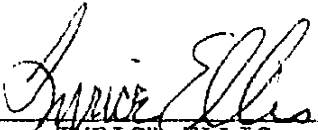
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this MARCH 7, 1997.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



SHEHAD MOHAMMED
Assistant Vice Secretary

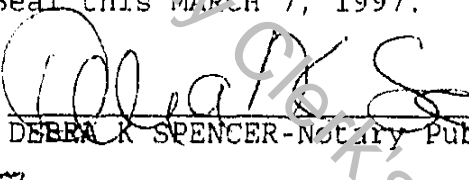


TYRICE ELLIS
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, DEBRA K SPENCER, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS personally known to me to be the Assistant Vice President of **Household Bank fsb**, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this MARCH 7, 1997.



DEBRA K SPENCER-Notary Public

OFFICIAL SEAL
DEBRA K. SPENCER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-97

SEAL
SPENCER
STATE OF ILLINOIS
EXPIRES 5-4-97

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