

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

FORM NO. 804  
February, 1985

**GENERAL WARRANTY DEED**  
Statutory (ILLINOIS)  
(Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

97209897

DEPT-01 RECORDING \$27.50  
T30010 TRAN 7545 03/26/97 15:05:00  
#1263 # CJ \*-97-209897  
COOK COUNTY RECORDER

**THE GRANTOR, ETHANS GLEN LIMITED PARTNERSHIP,**

a limited partnership created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of Ethans Glen, Inc., its General Partner of said limited partnership, CONVEYS and WARRANTS to

ALLAN G. BROWN  
1331 Trinity Drive  
Carol Stream, Illinois 60188

2750  
B3

individually, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

1st AMERICAN TITLE order # C101801  
SEE ATTACHED EXHIBIT "A" <sup>1 of 2</sup>  
97209897

SUBJECT TO: SEE ATTACHED EXHIBIT "B"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises individually.

Permanent Real Estate Index Number(s): 02-09-320-012

Address(es) of Real Estate: 1552 West Ethans Glen Drive, Palatine, Illinois 60067

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASST. Secretary, this 21 day of March, 1997.

ETHANS GLEN LIMITED PARTNERSHIP

IMPRESS By: Ethans Glen, Inc., Its General Partner  
(NAME OF CORPORATION)  
CORPORATE SEAL By: Joe A. Crutcher  
HERE Attest Joe A. Crutcher VICE PRESIDENT  
ASST. SECRETARY

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OR RECORDERS OFFICE BOX NO.

SEND SUBSEQUENT TAX BILLS TO:

Name: SCOTT M. FISHER (Name)

Address: 3701 Algonquin Rd # 310 (Address)

City, State and Zip: Rolling Meadows, IL 60009 (City, State and Zip)

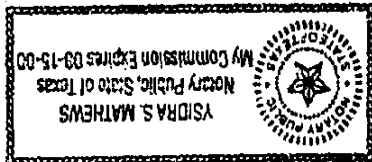
Name: ALLAN G. BROWN (Name)

Address: 1552 ETHANS GLEN DRIVE (Address)

City, State and Zip: PALATINE, ILLINOIS 60067 (City, State and Zip)

Property of Cook County Clerks Office

This instrument was prepared by Rupert Taylor, 222 N. LaSalle Street, #1910, Chicago, IL 60601 (NAME AND ADDRESS)



NOTARY PUBLIC

Ysidra S. Mathews

Commission expires 8.15.18

2000

Given under my hand and official seal, this 21 day of March, 1997.

ETHANS GLEN, INC. corporation, said corporation being the sole General Partner of Ethans Glen Limited Partnership, an Illinois limited partnership and JOE A. CRUTCHER, personally known to me to be the Secretary of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared, before me this day in person and severally acknowledged that as such President and Secretary, he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

State of Texas, County of Harris ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that JOE A. CRUTCHER, personally known to me to be the President of the

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## EXHIBIT "A"

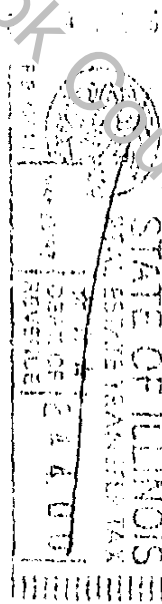
### LEGAL DESCRIPTION

LOT 28 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-09-320-012

COMMONLY KNOWN AS: 1552 Ethans Glen Drive  
Palatine, Illinois 60067

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## EXHIBIT "B"

SUBJECT TO: (1) The lien of current taxes not in default; (2) Reservations, conditions, rights-of-way, easements and protective covenants of record, including any easements established by or implied from the Declaration of Covenants, Conditions and Restrictions and any Amendments thereto and any easements provided for in the Plat of Subdivision of the Ethans Glenn Townhome Development; (3) Zoning, Planned Development and building laws and ordinances; (4) Rights of the public, City of Palatine and adjoining contiguous owners to use and have maintained the drainage ditches, feeders, laterals and water detention basins located in or serving the Ethans Glenn Townhome Development; (5) Purchaser's mortgage, if any; (6) Roads or highways, if any; (7) Acts done or suffer by Purchaser; (8) Liens, encroachments and other matters over which the title company is willing to insure, at Seller's expense.

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