

UNOFFICIAL COPY

#6058048 RUBINO, MICHAEL

97209040

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED & INDEXED
209040

KNOW ALL MEN BY THESE PRESENTS, That **LASALLE NATIONAL BANK AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERTIFICATES, SERIES 1995-1, UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF JANUARY 1, 1995** of the COUNTY of

and the STATE of _____ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Michael A. Rubino and Ellen S. Rubino, his wife, as joint tenants; 1632 South 58th Court; Cicero, IL 60650** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the **1st day of November 1994**, and recorded in the Recorder's Office of **COOK**, in the State of Illinois in Book "____" of records on page "____" as **DOCUMENT NO. 94950329** in the premises therein described, situated in the **COUNTY OF COOK** State of Illinois, as follows, to wit:

SEE ATTACHED

together with all appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S): **16-20-402-035**

ADDRESS (ES) OF PREMISES **1632 SOUTH 58TH COURT; CICERO, IL 60650**

WITNESS my hand and seal this 18th day of Dec. 1996

LASALLE NATIONAL BANK AS TRUSTEE

[Handwritten Signature]

Ryan Kutty,
Trust Officer

97209040

STATE OF Illinois

COUNTY OF Cook

SS

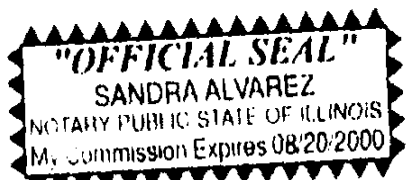
I, SANDRA ALVAREZ a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that Ryan Kutty personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18 day of Dec. 1996

Sandra Alvarez SA

NOTARY PUBLIC



ANTN
70 W. Madison St. #1000
Chicago, IL 60602

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 59 IN W.L. DEWOLF'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 20, AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF 105.5 FEET THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE THEREOF 212.9 FEET WEST OF SAID SOUTHWEST CORNER THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN: 16-20-402-035

PROPERTY ADDRESS 1632 South 58th Court, Cicero, IL 60650

97209040

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1930 N. Thorpe Dr. #100
Schamburg, IL 60153

Robert G. Ripfner

11/1/70

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