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GEORGE E. COLE'S
LEGAL FORMS

PARTIAL

No. 213
November 1994

97209279

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
ERVIN R. GEISLER

of the County of COOK and State of Illinois,

DO HEREBY CERTIFY that a certain Junior Mortgage

dated the 29 day of ~~XXXX~~ JULY AUGUST 1995,

made by Suburbank National Bank of Palatine

a National Banking Association, as trustee

under Trust Agreement dated July 5, 1990 and

to Ervin R. Geisler

and recorded as document No. ~~XXXX~~ 95580362

at page _____ in the office of

Recorder of Deeds of Cook

County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot 4 in Sunset Court subdivision being a subdivision of part of the

Northeast Quarter of Section 34, all in Township 42 North Range 10, East

of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$23.00
T#0009 TRAN 7821 03/26/97 12:25:00
#3781 # SK #97-209279
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space for Recorder's Use Only

known as Trust Number 5718

23.00
20.00

97209279
Recorder's Office

Permanent Real Estate Index Number(s): 02-34-204-004

Address(es) of premises: 5001 Sunset Court, Palatine, IL 60067

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal _____ this 19th day of March 1997.

[Signature]

(SEAL)
(SEAL)

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PROPERTY

Property of Cook County Clerk's Office

67209279

STATE OF Illinois
COUNTY OF Cook

} **SL**

I, Leslie C. Mahn
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

Ervin R. Geisler
[Signature]

personally known to me to be the same person _____ whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 19th day of March 1997.

[Signature]
Notary Public

Commission expires 10/25/00

This instrument was prepared by Plum Grove Development 422 Parkview Ct. ArlingtonHts
(Name and Address)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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