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ASSIGNMENT OF MORTGAGE (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, of Credicorp, Inc., 4520 W. Lawrence Ave., Chicago, Illinois 60630, in consideration of one and 00/100 dollars paid by Assignee: of INDUSTRY MORTGAGE COMPANY 3450 BUSHWOOD PK DR. SUITE 250, TAMPA, FL. 33618

receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated 11/09/95, from WILLIAM PHILLIPS to Credicorp, Inc. recorded in the recorder's office of COOK County, in the State of Illinois, as document number * 95781485 in book 2 at page 1113; together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee. * Recorded 11.13.95

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: DEPT-10 PENALTY \$20.00

Unpaid principal balance	DEPT-01 RECORDING	\$23.50
Unpaid interest from _____ 19__	T#0006 TRAN 5627 03/26/97 15:25:00	
Tax deposit	#8263 # E.J. #--97--210443	
Insurance deposit	COOK COUNTY RECORDER	

LOT 1 IN BLOCK 7 IN CALUMET SIBLEY CENTER ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-10-220 001

Address of real estate: 14745 S. EVERS, DOLTON, IL 60019-

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

19TH day of DECEMBER, 1995.

DAVID CHIRBAS, VICE-PRESIDENT
CREDICORP, INC.

(SEAL) RICHARD R. WHITE, SECRETARY
CREDICORP, INC. (SEAL)

This instrument was prepared by: A. SALGADO for Credicorp, Inc.

MAIL TO: INDUSTRY MORTGAGE COMPANY
3450 BUSHWOOD PK DR. SUITE 250
TAMPA, FL. 33618
4520 W. Lawrence Ave
Chicago, IL 60630

or RECORDER'S OFFICE BOX NO. _____

Official Seal: ANNETTE DIAZ, Notary Public, State of Illinois, My Commission Expires 07/22/98. Handwritten: 1.23.50, 7.20.00, 43.50, 0

Record and Return to: First American Property Services Mortgage Assignments/J. Reichert 5615 Highpoint Dr. Ste. 900 Irving, TX 75038

Handwritten: 961.1, TC5120547

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