

UNOFFICIAL COPY

COOK COUNTY
RECORDER

97210575

JESSE WHITE

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Prepared by:

When recorded mail to
Castle Mortgage, Inc.
1315 W. 22nd Street
Oak Brook, IL 60521

LIMITED POWER OF ATTORNEY

Known all men by these presents that

RUBERT A. BATTISTA

_____ (has) have made, constituted, and appointed and by these presents do make, constitute and appoint _____

THOMAS J. ANSELMO

True and lawful attorney for (me) us and in (mine) our name(s), place and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the purchase of the premises described as follows:

LEGAL ATTACHED HERETO AND MADE A PART HEREOF

Property commonly known as: 77 N. BASSFORD, LAGRANGE, IL 60525

All as effectually in all respects as we could do personally, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue hereof.

This power of attorney is specifically limited to the above purposes and, if not exercised prior to MARCH 22, 1997, shall be revoked.

Dated this 6TH day of MARCH, 1997.

Rubert A. Battista

(Seal)

(Seal)

ACKNOWLEDGEMENT

(To be completed by notary public)

State of ILLINOIS

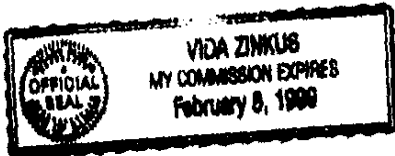
County of DUPREE

)
) SS
)

The undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby certify that RUBERT A. BATTISTA personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 6th day of MARCH, 1997.

[Signature]
Notary Public



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THE NORTH 48 FEET OF LOT 2 (EXCEPT THE EAST 131 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

18-05-210-025-0000

Property of Cook County Clerk's Office

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