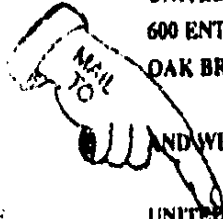


# UNOFFICIAL COPY

16:06  
25:00  
0:50  
16:06

PREPARED BY: GLEN A. SCHAP  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521

0011 MCH  
RECORDIN #  
MAILINGS #  
97210704 #  
0011 MCH



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60521  
STATE LOAN NO. 0497-0204

03/26/97

03/26/97

97210704

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CST 970835

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LIFE SAVINGS BANK, F.S.B. all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ISAGANI M. MACALALAD and EVANGELINE C. MACALALAD, HUSBAND AND WIFE and dated MARCH 19, 1997, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, is Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows:

97210703

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

ALSO KNOWN AS: 1787 "D" WEST TOUHY AVENUE, CHICAGO, ILLINOIS 60626

PIN # 11-31-201-058

97210704

25<sup>50</sup>/<sub>RA</sub>

22

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MARCH 19, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires

*Rand B Cohen*  
8/16/2000

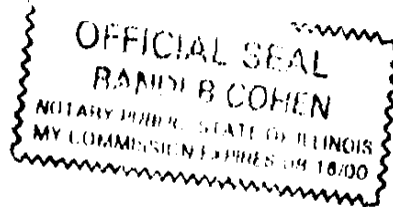
UNITED FINANCIAL MORTGAGE CORP.

By:   
GLEN A. SCHAP  
Its: VICE-PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97210704

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## EXHIBIT "A"

**Parcel 1: The South 25.30 feet of the North 116.73 of that part of the North East 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian bounded and described as follows: Beginning at the North East corner of Block 8 of Rogers Park Subdivision a subdivision of the North East 1/4, and that part of the North West 1/4 lying East of Ridge Road, of Section 31 also the West 1/2 of the North West 1/4 of Section 32, also all of Section 30 lying South of the Indian Boundary Line, all in Township 41 North, Range 14, East of the Third Principal Meridian thence South along the East line of said Block 8, a distance of 366 feet more or less, to a point in the North line of Estes Avenue, as now located and established; thence East along the North line of Estes Avenue to a point distant 25.0 feet westerly, measured at right angles from the center line of the most westerly main tract of the Chicago and Northwestern Railroad Company as said tract is now located and established; thence northerly parallel with the said center line of said tract a distance of 366 feet more or less to a point in the South line of Touhy Avenue, as now located and established; thence west along the said South line of Touhy Avenue, to the point of beginning; all in Cook County, Illinois.**

**Parcel 2: Easement for the benefit of Parcel 1 as shown on the Plat of Survey dated February 8, 1961 and recorded June 15, 1961 as Document Number 18189986 and as granted for the agreement dated July 7, 1961 and recorded August 1, 1961 as Document Number 18234093 for ingress and egress, all in Cook County, Illinois.**

97210704

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