

UNOFFICIAL COPY

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0011 MCH
RECORDIN #
97210831 #
0011 MCH

13/27/97
13/27/97

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
18800 ASTON STREET
IRVINE, CA 92714
ATTN: QA

COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

Order No.
Escrow No.
Application No. G.ECH1258G
Loan No. 8074733

97210831

MT 46755

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY, AS TRUSTEE

all of its right, title and interest under that certain Mortgage dated APRIL 23, 1996
executed and given by
NATHAN G. ECHOLES

to ECON MORTGAGE SERVICES

as mortgagor,

which is organized and existing under the laws of THE STATE OF ILLINOIS
201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521
and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS
describing the land therein as:

, as mortgagee,

and whose address is

LOT 37 IN BLOCK 5 IN VAN DER SYDE AND BARTLET'S ADDITION TO PULLMAN, IN THE EAST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX ID#: 25-21-220-026

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

DATE: 4-23-16 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On April 23, 1996 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

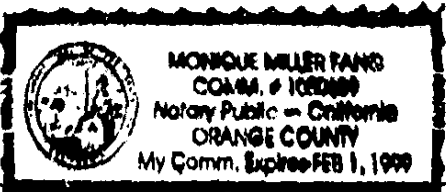
QUALITY MORTGAGE USA, INC.
CALIFORNIA CORPORATION

Signature: *Monique Miller Fang*

97210831

Aurora P. Cosme

(Seal)



AURORA P. COSME
ASSISTANT SECRETARY

BOX 327

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Property of Cook County Clerk's Office