

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 804
November 1994

SPECIAL
WARRANTY DEED
Statutory (Illinois)
(Corporation to Individual)

97211459

: DEPT-01 RECORDING \$25.50
: T#2222 TRAN 4982 03/26/97 16:53:00
: #1981 # KB #-97-211459
: COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

HARBOURTON MORTGAGE CO, LP

: DEPT-01 RECORDING \$25.50
: T#2222 TRAN 4980 03/26/97 16:52:00
: #1977 # KB #-97-211459
: COOK COUNTY RECORDER

a corporation created and existing under and by virtue of the laws of the State of Nebraska and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100 (\$10.00)

DOLLARS,

and other good and valuable considerations

in hand paid,

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to

Thomas DeGeratto, 2432 W Polk St, Chicago IL

(Name and Address of Grantee)

the following described Real Estate situated in the County of

Cook in State of Illinois, to wit:

See legal description rider attached hereto and incorporated herein.

Above Space for Recorder's Use Only

97211459

Grantor will forever warrant and defend the grantee against all claims which may be brought by the grantor or its heirs, assigns, or anyone claiming under the grantor

16-08-409-010-0000

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 207 N Menard, Chicago IL 60644

SUBJECT TO: covenants, conditions, and restrictions of record,

Document No.(s) 1996; and to General Taxes for 1996 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 20 day of March, 19 97.

HARBOURTON MORTGAGE CO, LP

(Name of Corporation)



By James L. Greene Vice President
Attest: Ann L. Scharf Asst Secretary

UNOFFICIAL COPY

6-11

Property of Cook County Clerk's Office

63-27219

UNOFFICIAL COPY

LEGAL FORMS

WARRANTY DEED
Corporation to Individual

TO

Property of Cook County Office
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE MAP 107
750.00
97317-80

Nebraska State of
County of Scotts Bluff
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that James L. Cozine personally known to me to be the Vice President of the Harbourton Mortgage Co., LP
Ann L. Scharf personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
NOTARIAL SEAL
HERE

Given under my hand and official seal, this 20 day of March 19 97

Commission expires
Kathy A. Nemitz
NOTARY PUBLIC

This instrument was prepared by OF KAREN R ANDERSON & ASSOCIATES
55 E WASHINGTON, Suite 1441, Chicago (Name and Address)

Marc Lichtman & Assoc, Ltd
(Name)
MAY TO: 150 N Wacker Dr, #1060
(Address)
Chicago IL 60606
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
Thomas De Geratto
(Name)
2432 W Polk St
(Address)
Chicago IL 60612
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

63767316

UNOFFICIAL COPY

LOT 9 IN CARTER'S SUBDIVISION OF BLOCK 5 IN FRANK'S SUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; AND THE NORTH 36 1/4 ACRES OF THE NORTHWEST 1/4 OF SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97212739

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97212159