

UNOFFICIAL COPY

754005

97211590

Drafted
First of America
Loan Services Inc.
Attn: Discharge Dept.
PO Box 51418
Kalamazoo, MI 49005



COOK COUNTY RECORDER
127.00
744888 TRAX 1729 03/27/97 09:10:00
97211590 IR *--97-211590
COOK COUNTY RECORDER

DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of July 3, 1996 A.D., made and executed by MICHAEL W PAPIERSKI and MARGARET M PAPIERSKI, husband and wife

of the first part, to FIRST OF AMERICA MORTGAGE COMPANY

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois

~~xxxxxx~~ as Doc. #JW-96-526746

recorded on July 10, 1996 is fully paid, satisfied and discharged on March 10, 1997
TAX ID# 22-27-401-033-0000

Subsequently assigned to FIRST OF AMERICA LOAN SERVICES BY Assignment recorded as Doc. #W-96-525747

Signed, Sealed and Delivered in the Presence of:

Alice Slayton

First Of America Loan Services, Inc.
F/K/A First of America Mortgage Company
One First of America Parkway
Kalamazoo, MI 49009

BY:
Susan B. McKay
Its: Mortgage Servicing Officer

STATE OF MICHIGAN
County of Kalamazoo

On March 10, 1997 A.D., before me a Notary Public in and for said County, personally appeared Susan B. McKay to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.
Return to:

FIRST OF AMERICA LOAN SERVICES
Mail Code K A12 2D
1 First of America Pkwy.
Kalamazoo, MI 49009

NOTARY PUBLIC
Marlene J. Mechling
KALAMAZOO COUNTY, MICHIGAN
MY COMMISSION EXPIRES: 11/17/00

97211590

11/17/00

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4-11-2024

Property of Cook County Clerk's Office

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THE EAST 163.97 FEET OF THE WEST 671.88 FEET (EXCEPT THE NORTH 457.73 FEET OF THE WEST 150.00 FEET THEREOF) OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 531.21 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID# 22-27-401-033-0000

92214690

Original Mortgage Amount was \$ 142,000.00

Loan ID: 0754005, 96060142

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