

UNOFFICIAL COPY

Prepared by: 96188142

ERICA G. WHITE  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

37211757

DEPT-01 RECORDING 923.00  
740012 TRAN 9565 03/12/96 12:45:00  
21643 ER \*-96-188142  
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

THIS DOCUMENT IS BEING RE-RECORDED  
TO CORRECT THE MARITAL STATUS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCM NO.: 0929711

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR HOME MORTGAGE CORPORATION  
809 SOUTH 60TH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 6, 1996  
executed by MICHAEL FE HARRIS AND  
CHRISTINE M. HOAGLAND HUSBAND AND WIFE BOTH SINGLE NEVER MARRIED  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.  
No. , COOK

page(s)

as Document  
described

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 5142 WEST STRONG, CHICAGO, ILLINOIS 60630

96188141



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On MARCH 6, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KURT BOKENKAMP  
known to me to be the VICE PRESIDENT  
and

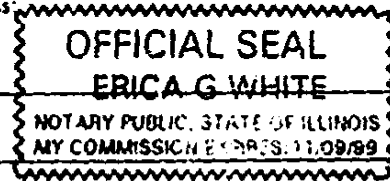
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public Erica G. White  
County,



My Commission Expires

THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

16T 96 0425 96 013 604

97211757

96188142

# UNOFFICIAL COPY

DPS 049

96188142

97210757

13-09-416-028-0000  
13-09-416-029-0000

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00  
14012 TRAN 4440 03/27/97 11:27:00  
47869 CG \*-97-211757  
COOK COUNTY RECORDER

LOTS 31 AND 32 IN ELDERED'S SUBDIVISION OF BLOCK 27 IN VILLAGE OF  
JEFFERSON IN SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION