

UNOFFICIAL COPY

97211867

DEPT-01 RECORDING \$25.00
T40013 TRAR 4442 03/27/97 12:04:00
47981 : CG *-97-211867
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0970213252

16075 20 78 St 97-2078 JAKA Ch
This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and KINGSLAND FINANCIAL CORP. WHEATON, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MARCH 21, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. **97211866** for the property legally described as follows:

LOT 50 IN ANDERSON AND COLLIN'S SKOKIE ESTATES A SUBDIVISION IN THE NORTHWEST 1/4 OF COUNTY CLERKS DIVISION OF SECTION 28. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOX 333-CT1

97211867

PIN 10 28 120 034 0000
Which has the address of:
ILLINOIS 60077
(state and zip)

5444 BRUMMEL STREET
(street)
(herein "Property Address");

SKOKIE
(city)

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared
_____, Vice President and _____ Secretary, of
_____, duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____, for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

97211867

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 21ST day of MARCH, 19 97.

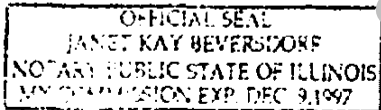
BY: [Signature]
PHILIP G. PASSON - TREASURER

ATTEST:

BY: [Signature]
LEZLIE A. KESSLER - ASST. SECRETARY

STATE OF ILLINOIS) SS
County of DuPage)

I hereby certify that on this _____ day of _____, 19____ before me, the subscriber, a Notary Public of the State of Illinois, personally appeared PHILIP G. PASSON, TREASURER and LEZLIE A. KESSLER, ASST. SECRETARY and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said _____, for the uses and purposes therein set forth.



[Signature]
Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

Cook County Clerk's Office

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Property of Cook County Clerk's Office