

UNOFFICIAL COPY

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

97211881

Loan No. 00108273-50

DEPT-01 RECORDING \$23.00
T40012 TRAN 4442 03/27/97 12:07:00
47996 CG *-97-211881
COOK COUNTY RECORDER

Commonly known as:

3501 WEST 95TH STREET
EVERGREEN PARK, IL 60818

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

970120-18-2014
2/2
03/19/97 executed by

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and assigned in and to that certain Real Estate Mortgage dated

MICHAEL J. O'DONNELL
SUSAN M. O'DONNELL HUSBAND AND WIFE

to **BANC GROUP MORTGAGE CORPORATION**
and whose address is 5075 WEST 95TH STREET, HICKORY HILLS, IL 60457
and recorded in Book/Volume No. _____ (page(s)) _____, as Document No.

23

COOK County Records, State of IL on real estate legally described as follows:

LOT 2 (EXCEPT THE WEST 20 FEET AS MEASURED ALONG THE SOUTH LINE THEREOF)
AND THE WEST 14 FEET OF LOT 1 (AS MEASURED ALONG THE SOUTH LINE THEREOF)
IN BLOCK 2 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION
OF THE NORTH 1/2 OF THE NORTH-EAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
P.L.N. #24-11 206-000-0000

97211880

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/19/97

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

JEFFREY S. BARTZ

On 03/19/97

before me, the undersigned, a Notary Public in and for the said County and State,

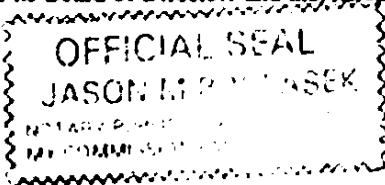
personally appeared

JEFFREY S. BARTZ

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT, BANC GROUP MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the true and legal act and deed of said corporation.



Jason M. P. Hasek
Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)

97211881

BOX 333-CTI

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Property of Cook County Clerk's Office

113