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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371
February, 1985

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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97211898

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$15.00
T#0012 TRAN 4442 03/27/97 12:10:00
#8014 CG #-97-211898
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

does hereby acknowledge satisfaction or release of the claim for lien against Brown Plumbing Co. Inc., an Illinois Corporation

for Twenty One Thousand Five Hundred Ninety Nine and 20/100th (\$21,599.20)

See Exhibit "A"

LOTS 1 TO 4 IN WOODED PATH ESTATES BEING A SUBDIVISION OF LOT 6 (EXCEPT THE WEST 320 FEET THEREOF) AND ALSO THE SOUTH 650 FEET OF THE EAST 930 FEET OF THE WEST 320 FEET OF LOT 4 AND ALSO LOT 11 (EXCEPT THE NORTH 100 FEET OF THE WEST 225 FEET THEREOF) ALL IN ASSESSOR'S DIVISION NORTHWEST 14 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

LOT 7 IN SOUTH RESUBDIVISION OF LOTS 7, 8 AND 10 IN WOODED PATH ESTATES BEING A SUBDIVISION OF LOT 6 (EXCEPT THE WEST 320 FEET THEREOF) AND ALSO THE SOUTH 650 FEET OF THE EAST 930 FEET OF THE WEST 320 FEET OF LOT 4 AND ALSO LOT 11 (EXCEPT THE NORTH 100 FEET OF THE WEST 225 FEET THEREOF) ALL IN ASSESSOR'S DIVISION NORTHWEST 12 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

which claim for lien was filed in the Office of Titles of Cook County, Illinois, as mechanics' lien document No. 96550711

Permanent Real Estate Index Number(s): 27-12-100-002; 27-12-100-007

Address(es) of property: Wooded Path Estates; 143rd & 80th Avenue, Orland Park, IL 60462

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of March 1997. BROWN PLUMBING CO. INC.

97211898

ATTEST:

[Signature]
Secretary

By [Signature] (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) PRESIDENT
By _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Mail to:

BOX 333-CTI

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1/10/2016

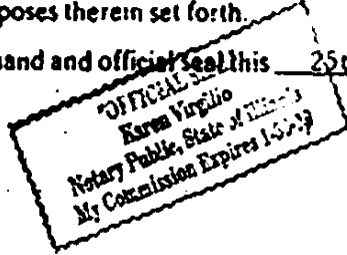
Property of Cook County Clerk's Office

173-513 101

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KAREN VIRGILIO, a notary public in and for the county in the state aforesaid, do hereby certify that JOHN J. CONNELL III, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25th day of MARCH, 19 97.

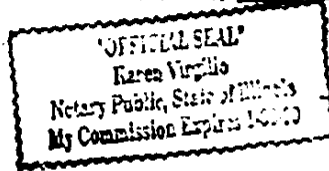


Karen Virgilio
NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KAREN VIRGILIO, a notary public in and for the country in the state aforesaid, do hereby certify that JOHN J. CONNELL III, president of Brown Plumbing Co. Inc., a Illinois corporation, and ANTHONY SASSO, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such JOHN J. CONNELL III president and ANTHONY SASSO secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ANTHONY SASSO secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said ANTHONY SASSO secretary, as HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 25th day of March, 19 97.



Karen Virgilio
NOTARY PUBLIC

97211898

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