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NETCO INC. 416 N. LaSalle, Ste. 402 Chicago, IL 60610

EC16/295

, DEPT-01 RECORDING \$23.50 T\$0009 TRAN 7831 03/26/97 15:27:00 43937 4 SK 4 \*-- 97-- 211367 COOK COUNTY RECORDER

LOAN# 123586-0

PIF: 09/16/94

| RELEASE OF MORTGAGE O   | R TRUST DEED BY   | CORPORATION  |                     |
|---|---|--|---------------------|
| KNOW ALL MEN BY THESE PRESENTS, that Delaware limited partnership By DOVENMUEHLI Finance Corporation and f/k/a Gilldorn Mortgage M Delaware, whose address is 1501 Woodfield Road, S consideration of ONE DOVEAR and other good and acknowledged, does hereby REMISE, RELEASE, C LOUIS J. WILLIAMS AND BARJAPA L. WILLIAMS  | E MORTGAGE, INC<br>idwest Corporation),<br>Suite 400 East, Schau<br>I valuable consideration<br>CONVEY AND QUIT | C. (f/k/a Percy Wilson Mortg<br>a Corporation of the State of<br>mburg, Illinois 60173-4982,<br>on, the receipt of which is he | gage and<br>f<br>in |
| and his/her/their/its successors and assigns, all of the  |   | claim or demand whatsoever   | which               |
| the undersigned may have acquired in, through or by   | y that certain MORTGA   | GE dated   |                     |
| AUGUST 22, 1974, and recorded in the Rec  |   |  | in the              |
| State of ILLINOIS in Book   | , Page  | as Document No.  | •                   |
| (2774529 together with all apport   |   |  |                     |
| appertaining. A legal description of the real estate of LOT 19 IN BLOCK 1 IN MERRIONETTE MANOR FI OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST TO THE PLAT THEREOF REGISTERED IN THE OFF NO. 1196452, IN COOK COUNTY, ILLINOIS.  PROPERTY ADDRESS: 9610 S. MERRION CHICAGO, IL 60617 | RST ADDITION BÉIN<br>SECTION 12, NORTH<br>T OF THE THIRD PR   | G A SUBDIVISION OF PART<br>OF THE INDIAN BOUNDARY<br>INCIPAL MERIDIAN ACCORD   | ING                 |
| TAX ID # 25122270130000   | OA MANAGES  | T.6  |                     |
| 25-12-227-013   | OT JIAM.  | 3721   | ·                   |
| IN WITNESS WHEREOF, DOVENMUEHLE M partnership By DOVENMUEHLE MORTGAGE attested by its duly authorized officers and its Corpo SEPTEMBER 19 94  | , INC, has caused the   | ese presents to be executed a  | ınd                 |
| ATTEST:   | DOVENMUE  | HLE MORTGAGE COM   | PANY,               |
| <b>8</b> 11   |   | are limited partnership By   |                     |
|   |   | HLE MORTGAGE, INC.   | -                   |
| ( meklije e Com.  | FOR PEDERAL   | normation AS ATTORNEY II   | CLATION             |
| BY: Josephine C. Pucci  | BV. Nicol   | K. Przybyla  | <del></del>         |
| Its Assistant Secretary   | ` (')   | ior Vice President   |                     |

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Property of Coot County Clert's Office

40.27326

| STATE OF ILLINOIS | )    |
|-------------------|------|
|                   | ) SS |
| COUNTY OF COOK    | }    |

I, Michelle P. Ward, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary K. Przybyla, personally known to me to be the Senior Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Senior Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set form.

| GIVEN under my hand and Not                                      | ariai Seal this 27TH day of SEPTEMBER            |
|--|--|
| A.D., 19 <u>94</u> .   | 7  |
| OFFICIAL SEAL  | Artica ele P. Ward                               |
| MICHELLE P WARD }  | Michelle P. Ward, Commission Expiration 12/20/97 |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/20/87 |  |
| 2.44444444444444   |  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL, BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by, and after recording, filing or registration, please return it or

DOVENMUEHLE MORTGAGE, INC. Attention: Payoff Release Department 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982 Phone (708)330-8006

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Property of Coof County Clerk's Office

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