

UNOFFICIAL COPY

800243KH

RELEASE DEED

MAIL TO:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

87213892

DEPT-01 RECORDING 23.50
TRAN 6506 03/27/97 13:31:00
#6028 + YF * -97-2 13892
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation
500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JESSE P. SILVA AND BLANCA R. SILVA of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever THAT may have acquired in, through or by a certain MORTGAGE bearing date the 18 day of NOVEMBER A.D. 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94 271037 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 16.66 FEET OF LOT 8 AND THE EAST 16.67 FEET OF LOT 9 IN BLOCK 11 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS _____ hand _____ and seal _____ this 17 day of MARCH, 19 97

**FOR THE
PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED
WITH THE COUNTY RECORDER IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

ContiMortgage Corporation (SEAL)
Edwiny L. Cullin, Assistant Vice President
Reginald A. Watkins, Assistant Secretary

CM 3000A
23.50
1/11

UNOFFICIAL COPY

STATE OF
County of

} ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. CULIN, ASSISTANT VICE PRESIDENT
REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 17 day of MARCH, 19 97

Notarial Seal
Thomas L. Geal, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Oct. 30, 2000



Notary Public

My commission expires on _____, 19 _____

IMPRESS SEAL HERE

57213892

TO
FROM

RELEASE DEED