

UNOFFICIAL COPY

RELEASE DEED

MAIL TO: MICHAEL VIRUS
600 N. LAGRANGE RD #D3
LAGRANGE PARK, IL 60525

97213043

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 6138358

DEPT-01 RECORDING \$25.00
T0014 TRAN 1582 03/27/97 10:51:00
#2251 # JW *-97-213043
COOK COUNTY RECORDER
RECORDER'S STAMP

Known All Men by These Presents, That

25⁰⁰
EA

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration; the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

MICHAEL A. VIRUS, BACHELOR ROBYN R. PANOZZO, SPINSTER

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE bearing the date the 10 day of FEBRUARY A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95135498 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

ATTITUDE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181
(708) 889-2400

97213043

SEE LEGAL RIDER ATTACHED

600 N. LAGRANGE RD #D3 LAGRANGE PA, IL 60525

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this 21ST day of MARCH, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE FOR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED (SEAL)

Diane Dachota

DIANE DACHOTA, ASST. VICE PRESIDENT

Christine Leracz
CHRISTINE A. LERACZ, ASST. SECRETARY

RECORDING
BOX 156

UNOFFICIAL COPY

STATE OF ILLINOIS }
County of COOK } ss

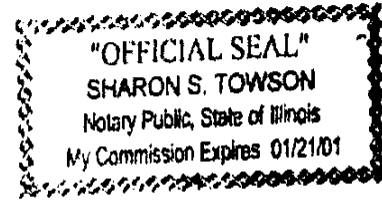
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE DACHOTA, ASST. VICE PRESIDENT AND CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 24th day of MARCH, 1997

Sharon S. Towson

My commission expires on JANUARY 21, 2001 **SHARON S TOWSON** Notary Public

IMPRESS SEAL HERE



97213043

TO FROM RELEASE DEED

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UNIT D-3 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 6.40 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

PARCEL 2: UNIT G-1 IN LAGRANGE PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 AND THE SOUTH 10 FEET OF LOT 2 IN BLOCK 1 IN LAURA T. PARKER'S SUBDIVISION OF BLOCK 1 OF SMALL'S ADDITION TO LAGRANGE PARK BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE PARK CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 04049663, TOGETHER WITH AN UNDIVIDED 0.47 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCELS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATION CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED STIPULATED AT LENGTH HEREIN

P.I.N. 15-33-306-004

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