## **UNOFFICIAL COPY**

97213320

LOAN NO.: 5023517 NAME: MARDIS

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of ORANGE and State of CALIFORNIA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

DEPT-01 RECURDING

\$23,50

T40001 TRAN 8730 03/27/97 11:12:00

. \$8148 \$ RC \*-97-213320

COOK COUNTY RECORDER

JOE R. MARDIS. UNMARRIED PERSON, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 23rd day of June, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95413849, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

S LOT 20 IN RUDOLPH AND CHLADER'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTHEAST & OF THE NORTHWES! A OF THE SOUTHEAST OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Permanent Real Estate Index Number(s): 06-05-411-038

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of

FEB 2.7 37

BANKERS TRUST COMPANY, AS TRUSTEE

Joseph L. Campbell

Joseph L. Campbell
Assistant Vice President

Bu:

Gloria S. Castillo Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

972130

## UNOFFICIAL COPY

Property of Coof County Clerk's Office

## **UNOFFICIAL COPY**

LOAN NO.: NAME:

5023517 **MARDIS** 

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STATE OF CALIFORNIA }

COUNTY OF ORANGE

a Notary Public in and for said County, in the State Victor F. Dimalanta aforesaid, DO HEREBY CERTIFY that Joseph L Campbell and Gloria S. Castillo , personally known to me to be the persons whose names are subscribed to the foregoing in toument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of \_\_\_\_

Victor F. Dimalanta Comm. #1047441 TARY PUBLIC - CALIFORNIA O ORANGE COUNTY Comm. Expires Jan. 2, 1969

Voitor F. Del 1Notary Public, State of California Oct County Clark's Office

After Recording, Return To: JOE R. MARDIS 1725 W 187TH STREET HOMEWOOD IL 60430

MAIL TO:

This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 af February 19, 1997

LAWYERS TITLE INSURANCE CORFORATION 10 SOUTH LASALLE STREET, 25th FLOGR CHICAGO, ILLINOIS 60603

CASE NO.