

Document Prepared by:  
 BOOK ASSIGNMENT SERVICE  
 When Recorded Mail to:  
 SEASONS DIVERSIFIED FS CORP  
 804 MOOREFIELD PARK DR STE 302  
 RICHMOND, VA 23236  
 ATTN: ASSIGNMENT COORDINATOR  
 Project No.: 1995-02 AMBI  
 Assignor No.: LEGAL: X  
 682000001727460  
 Assignee No.: 68200000172746  
 Pool No.:  
 PIN/Tax ID #  
 03-28-308-023  
 Investor No.: 1651579908  
 Property Address:  
 402 N STRATFORD  
 ARLINGTON HEIGHTS IL 60004

**UNOFFICIAL COPY**



DEPT-01 RECORDING \$23.50  
 10013 TRAN 3219 03/27/97 11:02:00  
 10242 TR \* -97-214510  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

**97214510**

This space for Recorder's Use Only

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged,  
**AMERICA'S MORTGAGE SERVICING, INC., A Florida Corporation**

whose address is: **660 Research Drive, Frederick, MD 21701**  
 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation**  
 whose address is: **5280 Corporate Drive, Frederick, MD 21701**  
 the described Mortgage, together with the certain note(s) described therein with all interest,  
 all liens, and any rights due or to become due thereon.

America's Mortgage Servicing, Inc., was previously known as First Family Mortgage Corporation of Florida,  
 prior to changing its name to America's Mortgage Servicing, Inc. on December 23, 1988.

Said Mortgage is recorded in the State of **ILLINOIS** County of \_\_\_\_\_  
**COOK (T)** Official records on **05/28/78** as Document No.: \_\_\_\_\_  
**2872286** in Book: \_\_\_\_\_ at Page: \_\_\_\_\_

on Certificate No.: **820978**  
 Original Loan Amount: \$ **30800.00** Loan Date: **05/08/78**  
 Original Mortgagor: **ARLEN W GRAWE & CAROL A GRAWE, HIS WIFE**  
 Original Mortgagee: **NILES SAVINGS AND LOAN ASSOCIATION**

*Del Reg 95 339584*

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
 to be executed by its duly authorized officers on **06/28/95** but effective **03/01/95**

*Candy Smith*  
 Witness  
**CANDY SMITH**

*Toni Walchner*  
 Witness  
**TONI WALCHNER**

State of **OHIO**  
 County of **CLARK**

On **06/28/95** before me, **CONNIE L. DIETSCH**  
**BETTY BISHOP**

of **AMERICA'S MORTGAGE SERVICING, INC.**, the Vice President's address being **1 S. Limestone St., Springfield, Ohio 45502**, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.  
 WITNESS my hand and seal.

*Connie L. Dietsch*  
 Notary Public, State of **OHIO**  
**CONNIE L. DIETSCH**  
 My commission expires: **02/05/98**  
 Last Assignment:



*Betty Bishop*  
 Officer:  
**BETTY BISHOP**  
 VICE PRESIDENT  
*Jackie Marshall*  
 Agent:  
**JACKIE MARSHALL**  
 ASSISTANT SECRETARY

the undersigned officer, personally appeared  
**VICE PRESIDENT**



*23.50  
 20.00  
 43.50  
 TR.*

Recorded //  
 Book  
 Page  
 #



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1991 1990

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION  
1995-02 ANST

LOAN #	POOL #	COUNTY	STATE
682000001727460		COOK (T)	IL

LOT TWENTY (20) IN BLOCK THREE (3) IN ARLINGTON ACRES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 23, 1955, AS DOCUMENT NUMBER 1636246.

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97214520

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