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GEORGE E. COLE
LEGAL FORMS

No. 221
November 1994

WARRANTY DEED Joint Tenancy for Illinois

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97214533

THIS AGREEMENT, made this 20th day of March, 1997,
between Alden Richman and Arlene Richman, his wife
4170 N. Marine Drive, 8A

of the City of Chicago in the County of Cook
and State of Illinois parties of the first
part, and Susan Griffith and Lise Hauser
4170 N. Marine Drive, 5J
Chicago, IL 60613
(Name and Address of Grantees)

parties of the second part, WITNESSETH That the part Las of the first
part, for and in consideration of the sum of \$ 10,00
00/100

00/100 Dollars and 00/100 in hand paid, convey
and warrant to the parties of the second part, not in tenancy in
common, but in joint tenancy, the following described Real Estate, to-wit:

DEPT-01 RECORDING \$25.50
T#0010 TRAN 7551 03/27/97 12:12:00
#1830 # C.J * -97-214533
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

See legal description attached hereto and made a part hereof

200 P.D.
MERCURY TITLE COMPANY, LLC - N
1060 HWY

2550
L

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by
virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but
in joint tenancy.

Permanent Real Estate Index Number(s): 14-16-304-039-1049

Address(es) of Real Estate: 4170 N. Marine Drive, 8A, Chicago, IL 60613

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hand and seal the day
and year first above written.

Alden Richman (SEAL)
Alden Richman

Arlene Richman (SEAL)
Arlene Richman

Please print or type name(s) below signature(s) (SEAL)

(SEAL)

(SEAL)

This instrument was prepared by Louis H. Levinson, 33 N. LaSalle St., Ste. 3200, Chicago, IL
(Name and Address)

Send subsequent tax bills to Susan Griffith and Lise Hauser - 4170 N. Marine Drive, 8A, Chicago, IL
(Name and Address) 60613

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STATE OF ILLINOIS

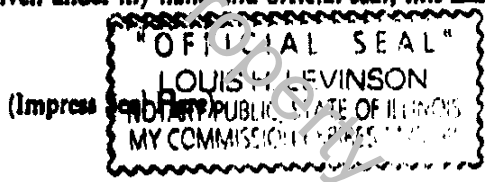
COUNTY OF COOK

ss.

I, LOUIS H. LEVINSON a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALDEN RICHMAN AND ARLENE RICHMAN, HIS WIFE

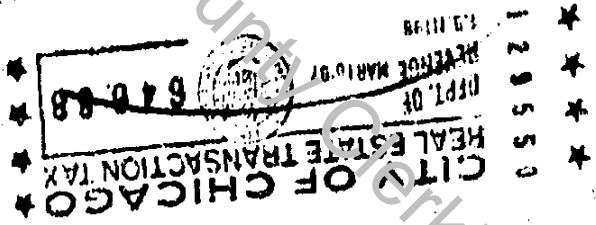
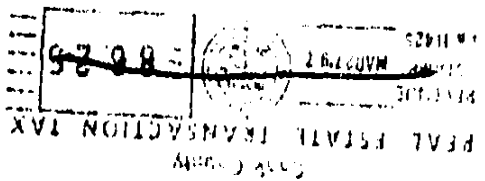
personally known to me to be the same persons whose names all subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25 day of March 1997.



[Signature]
Notary Public

Commission expires _____



Box 97214533

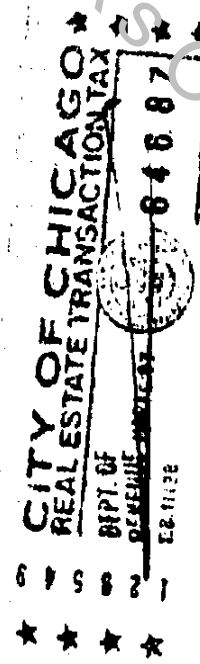
Warranty Deed

JOINT TENANCY FOR ILLINOIS

TO

Susan Griffith and Lise Hauser
4170 N. Marine Dr., 8A, Chicago, IL 606

ADDRESS OF PROPERTY:



MAIL TO:
Rosemary Mulryan
11 E. Adams, Ste. 4006
Chicago, IL 60603

GEORGE E. COLE
LEGAL FORMS

LEGAL DESCRIPTION
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UNIT 8A IN WATERFORD CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ~~ESTATE~~ ^{Estate} (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL')

LOTS 7, 8, 9 AND 10 IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETION THERETO IN SIMONS AND GORDON'S ADDITION TO CHICAGO A SUBDIVISION OF LOT 10 AND 19 AND VACATED STREETS BETWEEN IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE WEST 100 FEET OF LOT 13 IN SIMON AND GORDON'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF LOT 10 AND LOT 19 AND VACATED STREET BETWEEN SAME IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 43051, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22414417 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

P. I. N.: 16-16-304-039-1049

4170 N. Marine Drive, 8A, Chicago, IL 60613

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