UNOFFICIAL COPY (ILLINOIS) 97711560

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RE-LEASE SHALL BE FILED THE MORTGAGE OR DEED

OF TRUST WAS FILED

Page 1 of 2 Itiliana Financial FORM NO 835

. DEPT-01 RECORDING \$23.50 T#0011 TRAN 6236 03/27/97 13:59:00 \$8627 \$ KF #-97-214800

CODK COUNTY RECORDER

OF TREES THE PROPERTY.	
	The above space is for the recorder's use only
KNOW ALL MEN BY THESE PRESENT	rs, That the Southwest Financial Bank and
Trust Company, 15330 S. LaGrange Rd., Or	land Park, IL 60462
for and in consideration of the indebtedness	s secured by the Mortgage hereinafter
	cured, and of the sum of one dollar, the receipt whereof is hereby
confessed, does hereby REMISE, RELEASE, CONVEY and	•
	est, claim or demand whatsoever it may have acquired in, through or
by a certain Mortgage	bearing date the 12th day of
April 19 94 and record	ded in the Recorder's office of Cook County.
	on page as document No. 94352996 to the
	Cook in the State of Illinois, to wit:
premises therein described, situated in the County of	, in the state of thinois, to with
LOT 8 IN BLOCK 2 IN HATRICH'S RESUBDIVIS	CTAN OF REACH 1 AND 2 TH REPHILOOP BARY
	OUTH VEST QUARTER OF SECTION 9, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCE	
	7356
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(12246	K 4 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
प्रकास में हुन है।	
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	2. 13 KM + 1996 2 7356
	U _x
(NOTE: If additional space is required for	or legal, attach on a separate 8½" x 11" sheet.)
together with all the appurtenances and privileges thereunto be	· ·
Permanent Index Number(s) 25-09-307-010 426	
And Milliams 17 and State Control of the Control of	and the second section of the section of the second section of the secti
IN TESTIMONY WHEREOF, the said. Southwe	st Financial Bank & Trust Company, has caused these
	attested by its Vice President , and its seal to be
hereto affixed, this 18th day of March	19 97
	By
	Larry A. Shapiro
	Title: Vice President
CAUTION. Consult a lawyer before using or acting under this form	3 1/1
Neither the publisher nor the seller of this form makes any warranty	Attest: A Miles
with respect thereto, including any warranty of merchantability or	George St. Marie
litness for a particular purpose.	Title: Vice President
David at O William Comment	CHAIN COMPANY AND

STATE OF ILLINOIS SS COUNTY OF COOK OUNTY SS	HEREBY CERTI George St. Mar personally known if foregoing instrume respectively, appearing and delivered the free and volunt and the saidV Exec. V.P. corporate seal or	a Notary Public in and for said County, in the State aforesaid, DC FY that the above named Larry A. Shapiro and ie of Southwest Financial Bank & Trust Co to me to be the same persons whose names are subscribed to the nt as such, Vice President and Vice President ared before me this day in person and acknowledged that they ad the said instrument as their own free and voluntary acts, and a ary act of said Bank, for the uses and purposes, therein set forth P. & V.P. then and there acknowledged that the said as custodian of the corporate seal of said Bank caused the fixed Bank to be affixed to said instrument as said own free and voluntary act, and as the free and distributed the uses and purposes therein set forth
	Given under my har	nd and notarial seal, this 18th 19 97
CFFICIAL SEAL" > *********************************	dity til <u>Haren</u>	Notary Public
		My commission expires 3/01/01
This instrument was prepared by:	Ox	Mail subsequent tax bills to
(Name) L.Boyd (Add con 15330 S. L.:Grange R	C	(Name)
SDEED		Ollnin Clark's Opping
RELEASI	ADDRESS OF PROPERTY	MAIL 10