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97214347

SHERIFF'S DEED

Mail Tax Bills To:
VETERANS ADMINISTRATION
Loan Service & Claims
VA LH-611567
P O Box 8136
Chicago, Illinois 60680

RECORDED
INDEXED
MAR 23 1997
97214347
COOK COUNTY RECORDS

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MOUNTAIN STATES MORTGAGE CENTER,
a corporation,

Plaintiff,

vs.

GERALD JONES; and SHIRLEY A.
JONES,

No. 94 CH 2057

Sheriff's No. 961041

Defendants.)

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the Judgment entered in the above cause, and pursuant to which the land hereinafter described was sold a public sale by said grantor on February 27, 1997 from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF VETERANS AFFAIRS, an Officer of the United States, as assignee of the holder of the Certificate of Sale, the real estate described on Exhibit "A" which is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to hold forever.

DATED

MAR 25 1997

19

MICHAEL J. SHEAHAN

Sheriff of Cook County, Illinois

(SEAL)

By: Annie D. Evans

Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

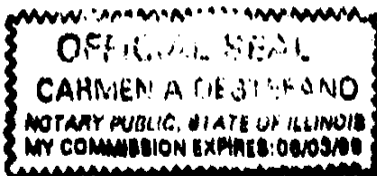
ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he/she signed, sealed and delivered the said instrument as their free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth. Given under my hand and official seal, this MAR 25 1997 day of

Commission expires

19

[Signature]
Notary Public



97214347

[Signature]

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Re: JONES

LEGAL DESCRIPTION

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 14 FEET THEREOF) AND (EXCEPT THE WEST 81.03 FEET OF SAID LOTS 1, 2 AND 3) IN BLOCK 15 IN ARTHUR DUNAS' SOUTH SHORE SUBDIVISION OF PART OF BLOCK 13 AND ALL OF BLOCKS 14, 15 AND 16 (TOGETHER WITH VACATED PORTIONS OF ALLEYS) IN CALUMET TRUST'S SUBDIVISION NO. 3, A SUBDIVISION IN SECTION 7 TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AS DOCUMENT 10331563, ALSO THAT PART OF VACATED EAST 98TH STREET LYING NORTH OF AFORESAID ACCORDING TO THE PLAT OF VACATION RECORDED ON MAY 29, 1944 AS DOCUMENT 13292455 AND BY AMANDING ORDINANCE RECORDED MAY 29, 1944 AS DOCUMENT 13292456 IN COOK COUNTY, ILLINOIS.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B SECTION 4 OF THE REAL ESTATE TRANSFER ACT.

SAID PROPERTY IS COMMONLY KNOWN AS: 2521 E. 98th Street
Chicago, Illinois 60617

PERMANENT TAX NO.: 26-07-134-082

MAIL TO
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
221 North LaSalle Street
Chicago, Illinois 60601

ADDRESS OF GRANTEE: P O Box 8136
Chicago, IL 60680

MAIL TAX BILLS TO: VETERANS ADMINISTRATION
Loan Service & Claims
VA LH-611567

P O Box 8136
Chicago, IL 60680



EXHIBIT "A"

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