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CHECK

97215502

03/31/97

COOK COUNTY
RECORDER
JESSE
MARTIN

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICIA L. JOHNSON, AS THE TENANT

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 11th day of JULY A.D., 1994 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 94601421 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said EARL JAMES hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 28TH day of FEBRUARY, 1997

EARL JAMES
By _____ Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, JULIE A. GILL in and for said County in the State aforesaid, DO HEREBY CERTIFY That EARL JAMES personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 28TH day of FEBRUARY, 1997

My Commission expires

JULIE A. GILL
Julie A. Gill Notary Public

This instrument prepared by NIKKI S. STARKS, AN AGENT OF AGF
(Name)

of 11844 S. WESTERN CHICAGO, IL. 60643 Illinois
(Address)

97215502

UNOFFICIAL COPY

DOCUMENT No.

RELEASE DEED
BY CORPORATION

FROM

TO

Property of Cook County Clerk's Office

9721502

PERM TAX NO: 25-08-304-068-0000 PROPERTY ADDRESS: 9927 S. THROOP
CHGO. IL. 60643

LOT 62 (EXCEPT S 10 FEET) AND (EXCEPT NORTH 10 FEET) OF LOT 63 IN
BLOCK 2 IN HOUGH AND REED'S ADDITION TO WASH HEIGHTS BEING A SUB-
DIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART
OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, LYING
NORTH OF THE SOUTH 100 ACRES OF SAID 1/4 SECTION EXCEPT THE RIGHT OF
WAY OF THE C.R.I. AND P. AND THE C.C. AND I.C.R.R.