

UNOFFICIAL COPY

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60521
LOAN NO. 1502084240

DEPT-01 RECORDING \$25.50
97215640 ADDD10 TRAN 7555 03/27/97 15:00:00
#1967 + CJ *-97-215640
COOK COUNTY RECORDER



MAIL TO

ADDRESS
CITY &
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

25.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RICHARD G. WOLF, SINGLE NEVER MARRIED and MELISSA M. SZORC, SINGLE NEVER MARRIED and dated MARCH 24, 1997, to UNITED FINANCIAL MORTGAGE CORP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. 97215640, pages(s) , as Document No. 97215640, Cook County Records, State of ILLINOIS described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

ALSO KNOWN AS: 1187 REGENCY DRIVE, SCHAUMBURG, ILLINOIS 60193

Page 1 of 2

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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01/01/2010

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01/01/2010

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 24, 1997 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she he/she acknowledges said instrument to be the free act and deed of said corporation.

UNITED FINANCIAL MORTGAGE CORP.

By: [Signature]
GLEN A. SCHAP
Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____

NOTARY PUBLIC
COUNTY COOK

[Signature]

My Commission Expires

8/16/2000



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

972-5690

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07-33-104-10A

THAT PART OF LOT 11 IN WELLINGTON COURT, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 53 DEGREES 20 MINUTES 00 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 11 A DISTANCE OF 170.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 11, THENCE NORTH 36 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 38.60 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 36 DEGREES 10 MINUTES 00 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11, A DISTANCE OF 22.17 FEET; THENCE NORTH 13 DEGREES 24 MINUTES

46 SECONDS EAST 134.62 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF LOT 11, THENCE EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 11, BEING CONCAVE TO THE SOUTH HAVING A RADIUS OF 170.00 FEET, HAVING A CHORD BEARING OF SOUTH 86 DEGREES 21 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 17.25 FEET; THENCE SOUTH 13 DEGREES 24 MINUTES 46 SECONDS WEST, 151.77 FEET TO THE PLACE OF BEGINNING; SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.056 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

PIN: 07-33-104-10A

Cook County Clerk's Office

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