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DEPT-01 RECORDING \$23.50
 T#0010 TRAN 7555 03/27/97 15:07:00
 #2007 # C.J. *-97-215680
 COOK COUNTY RECORDER

DEPT-01 RECORDING \$23.50
 T#0010 TRAN 7081 01/23/97 10:18:00
 #3304 # C.J. *-97-049880
 COOK COUNTY RECORDER

Prepared by & return to:

Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

THIS DOCUMENT IS BEING RERECORDED FOR THE SOLE
PURPOSE OF CORRECTING THE LOAN ASSIGNMENT OF MORTGAGE
AMOUNT

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
RESOURCES AND SHARES MTGE GRP.

all the rights, title and interest of the undersigned in and to a certain Note dated October 25th, 1995,
executed by CHRISTINE WADSEY, Divorced Not Since Remarried

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to as assignor, in face amount \$ 66,466.00 65,849.00 secured by a Mortgage dated 10/25/95
and recorded in COOK County on _____ as Document No. 95882789

securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 8543 S. HOUSTON AVENUE CHICAGO, INDIANA 60617

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 9th day of January, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

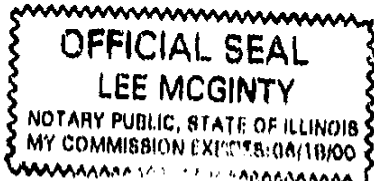
ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 800
CHICAGO, IL 60602

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of January, 1997

Commission expires: 6/18/2000

Lee McGinty
Notary Public



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Property of Cook County Clerk's Office

ATTORNEY GENERAL
THIRD FLOOR
100 N. LAUREL
CHICAGO, ILL. 60602

97245216

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LEGAL DESCRIPTION

LOT 21 IN H & N GRUDZINSKI'S RESUBDIVISION OF LOTS 4 TO 13 BOTH INCLUSIVE IN BLOCK 23 AND LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 24 OF COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LANDS BELONGING TO SOUTH CHICAGO RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS.

PIN: 2-32-021-005

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