

3. UNOFFICIAL COPY

BOX 370

Loan #: 6857742  
Prepared By:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

97215054

And When Recorded Mail To:  
Carlton Mortgage Services, Inc.  
600 North Court, Suite 110  
Palatine, IL 60067

. DEPT-01 RECORDING \$23.00  
. T#0014 TRAN 1594 03/27/97 15:07:00  
. #2434 + JW \*--97-215054  
. COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2304  
EA

LOAN NO. 6857742

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc., a Florida Corporation 7301 Bay Meadows, Jacksonville, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 5, 1997 executed by Charles T. Mudd, a single person to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, Illinois 60067, and recorded as Document No. by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 14-32-108-014  
Commonly known as: 2235 North Clybourn, Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 03/05/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CAROL GARDNER  
Its: PRESIDENT

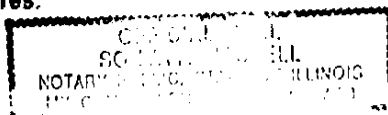
By: AL WOOD  
Its: VICE PRESIDENT

Witness:

ATGF, INC

Notary Public Sonja R. Howard  
County,

My Commission Expires:



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Property of Cook County Clerk's Office

97871034

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## LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 4 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-32-108-014

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14-32-108-014

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