

UNOFFICIAL COPY

97215141

RELEASE DEED

1761641

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF LINCOLNWOOD, a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto LASALLE NATIONAL TRUST N.A., not personally but as Trustee under Trust Agreement dated October 7, 1985, and known as Trust No. 110255 of the County of COOK and State of ILLINOIS all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Assignment of Rents bearing the date of the 25TH day of JANUARY, 1993 and recorded in the RECORDER OF DEEDS office of COOK County, in the State of ILLINOIS as Document No. 93142424 to the premises therein described as follows, to wit:

LOT 14 (EXCEPT THE WEST 25 FEET) AND ALL OF LOT 15 IN BLOCK 5 IN DINGE'S ADDITION TO WILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

situated in the VILLAGE OF WILMETTE in the County of COOK, in the State Of ILLINOIS together with all the appurtenance and privileges thereunto belonging or appertaining. This release shall in no manner affect the lien of said Assignment of Rents as to remainder of the premises therein described and not hereby specifically released.

RECORDING 23.00
MAIL 0.50
97215141

Witness its hand and seal this 5TH day of APRIL, A.D. 1994.

COOK COUNTY
RECORDER

THE FIRST NATIONAL BANK OF LINCOLNWOOD

JESSE WHITE

BY: *Charles A. Greenstein*

ATTEST: ROLLING MEADOWS

CHARLES A. GREENSTEIN, SENIOR VICE PRESIDENT

Anthony D'Costa
ANTHONY D'COSTA, ASSISTANT SECRETARY

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, ALAN D. WHEEL, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that CHARLES A. GREENSTEIN Senior Vice President of The First National Bank of Lincolnwood and ANTHONY D'COSTA, Assistant Secretary of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of April A.D., 1994.

Alan D. Wheel
Notary Public

THIS INSTRUMENT WAS PREPARED BY CHARLES A. GREENSTEIN
6401 NORTH LINCOLN AVENUE, LINCOLNWOOD, ILLINOIS 60645

PERM R.E. TAX NUMBER: #05-27-417-013 & 05-27-417-012
ADDRESS OF PROPERTY: 706 FOREST AVENUE, WILMETTE, ILLINOIS 60091

(MORGAN)



*Mail To
Peter N Well
20 N Clark
Chicago IL 60602*

Box 291

LENDERS TITLE GUARANTEE
2300 W. Barrington Rd., Suite 200
Homewood, Illinois 60430
(708) 603-6000

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*23.50
PV*

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