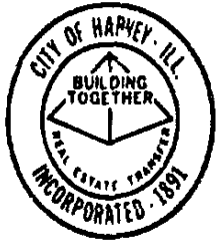


UNOFFICIAL COPY

97215165

TRUSTEE'S DEED

THIS INDENTURE, made this 16th day of December, 1996, between BANK OF HOMEWOOD, a banking corporation of Illinois, as successor trustee to Community Bank of Homewood-Flossmoor, under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 10th day of June, 1977, and known as Trust Number 77179, party of the first part, and ANGELA L. ROLLINS, party of the second part. Witnesseth, that said party of the first part, in consideration of the sum of ten and no/100 dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:



NO 10045

COOK COUNTY,
RECORDED
JESSE WHITE
ROLLING MEADOWS

03-31-97 10:54
RECORDING 31.00
MAIL 0.50
97215165

See reverse for legal description

Together with the tenements and appurtenances thereunto belonging.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at

the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Vice President, the day and year first above written.

BANK OF HOMEWOOD as Trustee as aforesaid

By Julie L. Maggio
Assistant Trust Officer

Attest [Signature]
Vice President

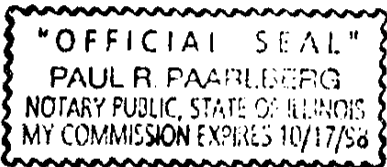
Instrument prepared by: Julie L. Maggio, Bank of Homewood
STATE OF ILLINOIS,
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that the above named Assistant Trust Officer and Vice President of the **BANK OF HOMEWOOD**, Grantor, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Trust Officer and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth, and the said Vice President then and there acknowledged that said Vice President, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Vice President's own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notary Seal December 16, 1996 (date)

Paul R. Paarlberg
Notary Public

97215165



EXEMPT PURSUANT TO
SEC. _____ PAR. _____
OF THE REAL ESTATE ACT.

3.7.98

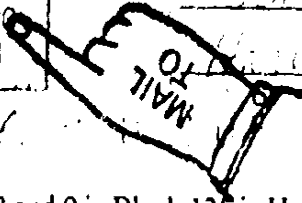
UNOFFICIAL COPY

Mail recorded instrument to:

Mail future tax bills to:

WHEN RECORDED MAIL TO: SBI TITLE, INC. 1621 Walden Office Sq. #120 Schaumburg, Illinois 60173

Angela Bellini
15314 Ashland
Harvey, IL 60426



SBI-96-003274

LEGAL DESCRIPTION: Lots 8 and 9 in Block 135 in Harvey Subdivision of the East half of the Northeast quarter of Section 18, Township 36 north, Range 14, East of the Third Principal Meridian, plat recorded March 26, 1891, as document 1439583.

PIN# *29-18-22-022 and 29-18-22-023*

Common Address: 15314 Ashland, Harvey, IL 60426

Property of Cook County Clerk's Office

97215165

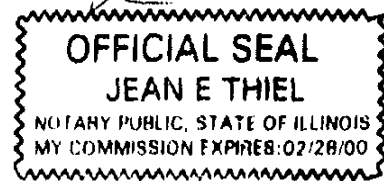
UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated December 16, 1946 Signature: [Signature]
Grantor or Agent

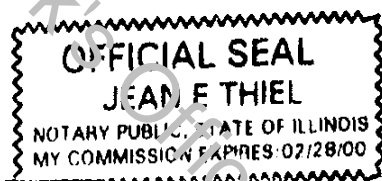
Subscribed and sworn to before me by the said [Signature] this 16th day of December 1946.
Notary Public [Signature]



The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated December 16, 1946 Signature: [Signature]
Grantee or Agent

Subscribed and sworn to before me by the said [Signature] this 16th day of December 1946.
Notary Public [Signature]



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

97215165

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Department of
Planning and Development
708 • 210 • 5300 ext. 350
Fax 708 • 210 • 5368

15320 Broadway Avenue
Harvey, Illinois 60426



BUILDING DEPARTMENT

BUYER(S) VERIFICATION FORM

1. BUYER(S) NAME Angela L. Rollins

BUYER(S) NAME _____

2. BUYER(S) SSN# 346-48-1052

BUYER(S) SSN# _____

3. PROPERTY ADDRESS 15314 Ashland Harvey, IL

4. CURRENT ADDRESS 15314 Ashland Harvey, IL

CURRENT ADDRESS _____

5. BUYER(S) PHONE: 708 596 7213 WK: 708 849-8343

BUYER(S) PHONE: _____ WK: _____

6. EMPLOYED BY: Lets Live

ADDRESS: 140 W. Sibley Blvd. Boston, IL

EMPLOYED BY: _____

ADDRESS: _____

I HEREBY CERTIFY THAT THE ABOVE STATEMENTS ARE TRUE AND CORRECT.

Angela L. Rollins
BUYER'S NAME

3-26-97
DATE

BUYER'S NAME

DATE

Judith A. Seput
NOTARY PUBLIC

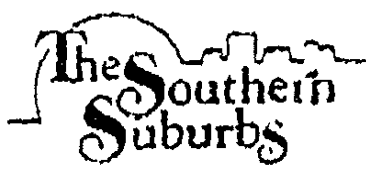
SUBSCRIBED TO AND BEFORE ME
A NOTARY PUBLIC THIS 26 DAY
OF March 1997

97215165

Nickolas E. Graves
Mayor

Brenda L. Thompson
Director

"OFFICIAL SEAL"
JUDITH A. SEPUT
Notary Public, State of Illinois
My Commission Expires 7/14/97



CHICAGO AND S BUSINESS FRONTIER



Nickolas E. Graves
Mayor

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CITY OF HARVEY
Water Department

15320 Broadway Avenue
Harvey, Illinois 60426
(708) 210-5300

Refinance

David Blair
Manager
Office Services

VERIFICATION / GUARANTEE OF FINAL PAYMENT

SERVICE ADDRESS: 15314 Ashland

ACCOUNT NUMBER: 2-823

DATE: 3-26-97

THE MOST RECENT BILL FOR THE ABOVE ACCOUNT WAS BILLED ON
3-25-97 IN THE AMOUNT OF \$ 142.53

WHICH COVERED THE PERIOD FROM:

<u>11</u>	<u>27</u>	<u>96</u>
MONTH	DAY	YEAR
	TO	
<u>3</u>	<u>4</u>	<u>97</u>
MONTH	DAY	YEAR

NOTICE: PURSUANT TO ILLINOIS LAW RESPONSIBILITY FOR THE PAYMENT OF ALL UNPAID WATER BILLS IS WITH THE CURRENT OWNER.

THIS IS NOT A FINAL BILL THE FINAL READING HAS BEEN SCHEDULED FOR

THE CURRENT OWNER, _____ GUARANTEES PAYMENT OF THE FINAL WATER BILL BY THE CLOSING DATE OR UPON VACATING THE PREMISES, WHICHEVER OCCURS FIRST.

[Signature]
~~SEALER~~

97215165

[Signature]
AUTHORIZED SIGNATURE

CITY OF HARVEY WATER DEPARTMENT

UNOFFICIAL COPY

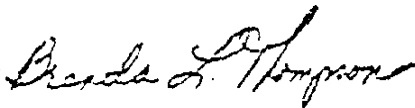
Department of
Planning and Development
708 • 210 • 5300 ext. 350
Fax 708 • 210 • 5368

15320 Broadway Avenue
Harvey, Illinois 60426

City
of
Harvey

Date: 2/26/97

Please be advised that the POINT OF SALE for the property located
at 15314 ASHLAND, Harvey, Illinois 60426
does not require a point of sale inspection.



Brenda L. Thompson
Director

97215165

Nickolas E. Graves
Mayor

Brenda L. Thompson

