## IN THE CIRCUIT COURT OF FICIAL COPY OF COOK COUNTY, THE INDISTRICT OF THE CIRCUIT COURT OF TH

| People of the State of Illinois  |                                               |                                             |                        |              |
|----------------------------------|-----------------------------------------------|---------------------------------------------|------------------------|--------------|
| or The City/Village of HARVEY    |                                               |                                             |                        |              |
| VS                               |                                               | 03/27/97                                    | 0007 MCH<br>RECORDIN 4 | 16:4<br>23.0 |
| 7.0                              |                                               | 03/27/97                                    | 97215298 #<br>0007 MC# | 16:4         |
| PRITCHETT, CARL                  | Case no:                                      | 96-6-01792601                               |                        |              |
| 2404 W ROOSEVELT<br>BROADVIEW IL | F: OI                                         | 720 5/16 1 71                               | LEET                   |              |
| BROADVIEWIE                      | First Charge:                                 | 720 5/16-1 TI                               | HEFT                   |              |
| MEMORAN                          | NDUM OF JUDO                                  | FMENT                                       |                        |              |
| Ox                               |                                               |                                             |                        |              |
|                                  | ircuit Court of Cook Cou                      | nty, Illinois, Loca                         | ated at                |              |
| 16501 KEDZIE MARK                | HAM IL.                                       |                                             |                        |              |
| in Branch/Room MARKHAM ROOM 2    | 01 the bail                                   | bond of said defe                           | endant, bond nui       | mber         |
| 1 2688028 in the ar              | mount of S                                    | A                                           | forfeited and on       |              |
|                                  | gement was entered again                      |                                             |                        | •            |
| d June                           |                                               |                                             |                        | nt of        |
| , prus                           | costs, and the defendant                      | 10.                                         | m of                   |              |
| \$ as a partial pa               | yment of the judgement a                      | imour'                                      |                        |              |
|                                  | <u>,                                     </u> | 0.                                          |                        |              |
| DATED /2 /6 19 5                 | 76                                            |                                             |                        |              |
|                                  |                                               | 1/4. 1. / / / / / / / / / / / / / / / / / / | A TIME                 |              |
|                                  |                                               | tu lay av                                   | Memo                   |              |
| ATTORNEY FOR THE PLAINTIFF       |                                               | JUDGE                                       | CODE NO                | <i>)</i>     |
|                                  | TE                                            |                                             | 160                    |              |
|                                  | - CONTINE                                     |                                             |                        |              |
|                                  | Transfer Obling                               |                                             |                        |              |
|                                  | 97215                                         |                                             | COLIT COL              | No.          |
| AURELIA PUCINSKI CLERK OF TE     | IE CIRCUIT COURT OF COOK                      | COUNTY, ILLINOIS                            |                        | 1 4 1        |