

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE DEED & ASSIGNMENT OF RENTS AND LEASES**

97216677

REI# 86576

*Know all Men by these Presents,*

That First of America Bank-Illinois, N.A., f/k/a First State Bank & Trust Company of Park Ridge, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto DEVON BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 9, 1979, AND KNOWN AS TRUST NUMBER 3755 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 9TH day of OCTOBER A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 92800396 AND 92800397 to the premises therein described:

DEPT-01 RECORDING \$27.00  
T#0009 TRAN 7867 03/31/97 09:57:00  
#4424 # SK #-97-216677  
COOK COUNTY RECORDER

UNIT NUMBER 2-D IN ELMWOOD PARK NORTH POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 20, 21, 22, AND 23 IN BLOCK 7 IN WESTWOOD, BEING A MILLS AND SONS SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 24950416, TOGETHER WITH ITS UNDIVIDED 9.36 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #12-25-100-059-1011

COMMON ADDRESS: 7939 W. BELMONT, UNIT 2-D, ELMWOOD PARK, ILLINOIS 60635

27 - M

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 10th day of March A.D. 19 97.

FIRST OF AMERICA BANK - ILLINOIS, N.A. F/K/A FIRST STATE BANK & TRUST COMPANY OF PARK RIDGE

By: Karen A. McGinnis  
Quality Control Coordinator

Attest: Paul J. Jurek  
Quality Control Coordinator

97216677

**BOX 169**

ISSUE TITLE:

# 86576 20F3

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STATE OF ILLINOIS )

)SS.

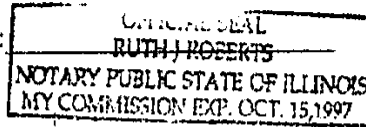
COUNTY OF Sangamon )

I, Ruth J. Roberts, a Notary Public, in said County and State, do hereby certify that Karen A. McGinnis and Janet Prince to me personally known to be respectively the O.C. Coordinator and O.C. Coordinator of FIRST OF AMERICA BANK-ILLINOIS, N.A., a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said FIRST OF AMERICA BANK-ILLINOIS, N.A., for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 10th day of March, A.D., 19 97.

Ruth J. Roberts  
Notary Public

My Commission expires:



Mail to: Russell & Jacqueline Gwede  
5208 Adelle Dr. Box 1169  
Groves, IL 62031

This Instrument was prepared by:  
FIRST OF AMERICA BANK-ILLINOIS, N.A.  
ONE OLD STATE CAPITOL PLAZA NORTH  
SPRINGFIELD, ILLINOIS 62794-9268

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