

# UNOFFICIAL COPY

Prepared By:  
When Recorded Mail To:  
WESTAMERICA MORTGAGE COMPANY  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

97216295

Loan No. 00108742-52

Commonly known as:

619 EAST OLIVE STREET  
ARLINGTON HEIGHTS, IL 60005

DEPT-01 RECORDING 423.50  
T40001 TRAN 8735 03/31/97 09:37:00  
48328 ÷ RC #-97-216295  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/25/97 executed by  
TAE G. MOON  
IN H. MOON, HUSBAND AND WIFE

to CHOICE MORTGAGE, INC.  
and whose address is 9933 LAWLER AVENUE #411, SKOKIE, IL 60077  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

97216294

COOK County Records, State of IL. on real estate legally described as follows:  
LOT 45 IN BLOCK 1, IN ARLINGTON GREENS, BEING A SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1408517.  
P.L.N. #03-20-411-006

S1481707B

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/25/97

Witness:

STATE OF ILLINOIS

COUNTY OF

Witness:

JENNY MYATT

On 03/25/97

before me, the undersigned, a Notary Public in and for the said County and State,

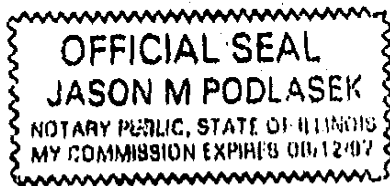
personally appeared

JENNY MYATT

to me personally known, who, being duly sworn by me, did say that he/she is the

LOAN PROCESSOR, CHOICE MORTGAGE, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



(Official Seal)

Jason M Podlasek  
Notary Public for the state of ILLINOIS  
My commission expires:

S1481707B  
SAS - A DIVISION OF INTERCOUNTY

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COOK COUNTY

Property of Cook County Clerk's Office

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