

UNOFFICIAL COPY

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DEPT-01 RECORDING 823.50
11-0-013 TRAM 5228 03/31/97 11:41:00
18005 4 1211 *--97-217663
COOK COUNTY RECORDER

This form was prepared by: NANCY HOPKINS
address: 24275 NORTHWESTERN HWY,, STE 200
SOUTHFIELD, MI 48075
tel. no: 810-353-9600
LOAN# 000013211

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24275 NORTHWESTERN HWY,, STE 200, SOUTHFIELD, MI 48075 does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 3333 N. MAYFAIR ROAD, MILWAUKEE WI 53222-0000, a certain Mortgage dated JANUARY 28TH, 1997, made and executed by TERESA C ROMAN, SINGLE, NEVER MARRIED

to and in favor of MORTGAGE NOW, INC., A MICHIGAN CORPORATION

upon the following described property situated in COOK County, State of ILLINOIS :
LOT 37 IN BLOCK 47 IN THE CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID # 20-07-222-006 VOL 416

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such Mortgage having been given to secure payment of 53,579.00 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 49 106665, at page (or as No.) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

23.52
M-N

Record and Return to:
MORTGAGE NOW, INC.,
24275 NORTHWESTERN HWY., SUITE 200
SOUTHFIELD, MI. 48075



NANCY HOPKINS
OAKLAND COUNTY

Notary Public

Nancy Hopkins

day of FEBRUARY 1997

My Commission expires: JUNE 11TH, 2000

Given under my hand and official seal, this 4TH

purpose therein set forth.

IS SHE signed and delivered the said instrument as HER
subscribed to the foregoing instrument, appeared before me (in person, and acknowledged that
, personally known to me to be the same person(s) whose name(s)

I, NANCY HOPKINS
LAURA ALEXANDER, ASST. VICE PRESIDENT

STATE OF MICHIGAN, OAKLAND
MICHIGAN

County as:
a Notary Public in and for said County and state,

(Space Below This Line Reserved For Acknowledgment)

Seal:

(Print Name)

DIANE DILLON

(Print Name)

OLA ROBINSON

(Print Name)

LAURA ALEXANDER
ASST. VICE PRESIDENT

(Print Name & Title)

(Signature)

Laura Alexander
By _____

(Signature)

MORTGAGE NOW, INC.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
FEBRUARY 4TH, 1997

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