

# UNOFFICIAL COPY

Recording requested by:

Buyers Mortgage Source, Inc.

97217915

When recorded mail to:

BUYERS MORTGAGE SOURCE, INC.  
2929 NORTH 44TH STREET, SUITE 300  
PHOENIX, AZ 85018

DEPT. OF RECORDING

\$23.00

T00012 TRAN 4475 03/31/97 10:24:00

BOOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to  
**EAGLE CAPITAL MORTGAGE, LTD.**

all beneficial interest under the certain Deed of Trust, dated **February 27, 1997**, executed by  
**ARMANDO FLORES AND WIFE JUDITH, AS JOINT TENANTS**

, Trustor,

to **BUYERS MORTGAGE SOURCE, INC.**, Trustee, and recorded as instrument No. **97-182177**  
on **March 17, 1997** in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the  
County Recorder's office of **COOK** County, **ILLINOIS**, describing land therein as:

**LOT 24 (EXCEPT THE WEST 80 FEET) AND THE SOUTH 20 FEET OF LOT 25  
(EXCEPT THE WEST 80 FEET) IN BLOCK 8 IN BLUE ISLAND SUPPLEMENT, A  
SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust.

App No. **1-97-0000530**

Corporation:

**Buyers Mortgage Source, Inc.**

Assignment Date: \_\_\_\_\_

By: *Robert Bland*

Title: **ROBERT BLAND, PRESIDENT**

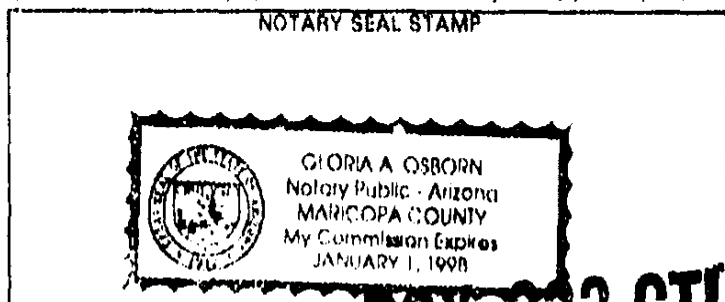
STATE OF **ARIZONA**, COUNTY OF **MARICOPA** } ss:

On \_\_\_\_\_ before me, **Gloria A. Osborn** personally appeared **Robert Bland**

personally known to me -OR- [ ] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies),  
and that by his/hor/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

WITNESS my hand and official seal.

X *Gloria A. Osborn*  
Notary Public



**BOX 333-CTI**

*23.00*

*Part 25 of 204-019*

*171516 Union State Blue Island IL*

**97217915**

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