

UNOFFICIAL COPY

Prepared By:

KITTY CARLSON
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

97218528

and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4461 03/31/97 13:11:00
#9055 # ER # - 97 - 2 135923
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1713187

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 28, 1997**
executed by **JAN PAMULA AND**

URSZULA KOZIEL-PAMULA, HUSBAND AND WIFE
to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1870 BURTON, PARK RIDGE, ILLINOIS 60068**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WESTWIND MORTGAGE BANCORP, INC.

On MARCH 28, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **OSCAR J. POMERANTZ**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
COOK County,

My Commission Expires _____

[Signature]
By: **ARI A. POMERANTZ**
Its: **PRESIDENT**
[Signature]
By: **OSCAR J. POMERANTZ**
Its: **SECRETARY**
[Signature]
Witness: **UNDERSIGNED**

▲▲▲▲▲
"OFFICIAL SEAL"
Kathleen Koleske
Notary Public, State of Illinois
My Commission Expires 1/9/98
THIS AREA RESERVED FOR OFFICIAL SEAL

BOX 333071

UNOFFICIAL COPY

DPS 049

97218528

09-22-204-032-0000

Property of Cook County Clerk's Office

THIS IS THE FIRST...
...TO BE RECORDED WITH...

LOT 246 (EXCEPT THE WEST 3 FEET THEREOF) IN SMITH AND HILL'S PARK
RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF
THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF
(EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINE THEREOF)
OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION