

Prepared By:

RUTH H. ROSENTHAL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

DEPT-01 RECORDING \$23.00
750012 TRAN 4366 03/31/97 15:14:00
19254 \$ ER # 97-218916
COOK COUNTY RECORDER

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0903516

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OLD KENT MORTGAGE COMPANY ITS SUCCESSORS AND ASSIGNS
28 NORTH GROVE AVENUE
ELGIN, ILLINOIS 60120

2300 B

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 20, 1996
executed by SCOTT D. MEYER AND
CHRISTEN D. MEYER, HUSBAND AND WIFE

to MID TOWN BANK AND TRUST COMPANY OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 96977909, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1430 NORTH LASALLE-UNIT A2, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MID TOWN BANK AND TRUST
COMPANY OF CHICAGO

On DECEMBER 20, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KAUSHIK PANCHOLI
known to me to be the VICE PRESIDENT
and CHARLES N. HOAG
known to me to be ASST. SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Kaushik Pancholi
By: KAUSHIK PANCHOLI
Its: VICE PRESIDENT
Charles N. Hoag
By: CHARLES N. HOAG
Its: ASST. SECRETARY

Witness:

Notary Public

My Commission Expires 3/23/97

OFFICIAL SEAL (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
CYNTHIA A. V...
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES
Rev. 08/17/95 DPS 171

BOX 333-CTI

76-41-009-N/A-Roth

97218916

UNOFFICIAL COPY

DPS 049

916817226

17-04-205-018-0000

Property of Cook County

UNIT NUMBERS A-2, G-8 AND G-9 IN THE TERRACES ON LASALLE CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE
NORTH 1/2 OF THE EAST 1/2 OF THAT PART WEST OF LASALLE STREET OF LOT
117 IN BRONSON'S ADDITION TO CHICAGO, ALSO
THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S
RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT
PART OF THE NORTH 15 FEET OF SUB LOT 2 OF COUNTY CLERK'S DIVISION OF
LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF
SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A
LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE
STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED
NOVEMBER 21, 1930 AND IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95208441; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION