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DEPT-01 RECORDING

\$25.00

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97278 4 1182 4-97-2 13939
COOK COUNTY RECORDER

76441680 / 97007083 OF HPK Hall
Prepared By: Michelle Mautone

ASSIGNMENT OF MORTGAGE

2500
M

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2 Westbrook Corporate Center, #100, Oak Brook, IL 60521, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated March 25, 1997 made and executed by James R. Aspar, to and in favor of Grant Mortgage Services, Inc. upon the following described property situated in Cook County, State of Illinois:

10628 South Hamlin Avenue, Chicago, IL 60655

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See attached legal description such Mortgage having been given to secure payment of One Hundred Seventeen Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Which mortgage was assigned by Grant Mortgage Services, Inc. to Dime Mortgage, Inc. by assignment of mortgage dated March 25, 1997. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 25, 1997.

Witness (Print Name)

Janet McCleish
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Janet McCleish
Janet McCleish/Vice President

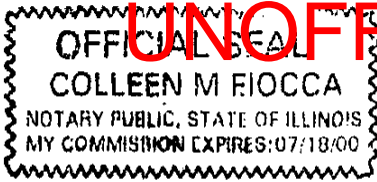
Attest (Print Name)

After recording return to:
Dime Mortgage, Inc.
EAB Plaza, East Tower, 14th floor
Uniondale, NY 11556
Attn: Post closing

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Seal:

STATE OF

COUNTY ss: Cook

3/25/97

The foregoing instrument was acknowledged before me this _____ by Janet McCleish/Vice President

Colleen M. Fiocca
Notary Public

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CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007647680 OF

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE SOUTH 40 FEET OF THE NORTH 82 FEET OF LOT 58 (EXCEPT THE WEST 158 FEET THEREOF) IN J. S. HOVLAND RESUBDIVISION OF J. S. HOVLAND 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-14-111-086-0000

P/A: 10/28 St. Hamlin Ave.

Chicago, IL 60655

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