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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

97218992

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DEPT-01 RECORDING \$23.00
T40012 TRAN 4467 03/31/97 15:30:00
#9334 \$ 5.00 #1-77-1-113792
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only 23.00
CR

for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE P. KLIMAITIS AND HELEN T. KLIMAITIS, HIS WIFE AS JOINT TENANTS
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, bearing date the 15TH day of MARCH, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96-218551, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOTS 16, 17 AND 18 IN BLOCK 20 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57 PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD, IN COOK COUNTY, ILLINOIS

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED By Corporation

HARRIS BANK ARGO
7549 W 63RD STREET
SUMMIT, IL 60501

TO
KLIMAITIS, GEORGE P AND HELEN T

ADDRESS OF PROPERTY:
16532 STUART AVE
ORLAND PARK, IL 60462

MAIL TO:
GEORGE & HELEN KLIMAITIS
16532 STUART AVE
ORLAND PARK, IL 60462

GEORGE E. COLE
LEGAL FORM # 26581226

Permanent Real Estate Index Number(s): 27-20-315-060-0000

Address(es) of premises: 16532 STUART AVE, ORLAND PARK, IL 60462

Witness _____ hand _____ and seal _____, this 6TH day of MARCH 1997

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by L. MCQUARTERS HARRIS BANK ARGO 7549 W 63RD ST., SUMMIT, IL 60501
(Name and Address)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO,
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such EXEC VICE President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 6TH day of MARCH 1997

Notary Public
Commission expires _____