KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE NATIONAL BANK, a National Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Willie W. & Geraldine Williams

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 6th day of Sept. A.D. 1979 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 25138370 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 21 in Wards Western Avenue Addition in the North Half of the South East Quarter of the South East Quarter of the North East Quarter of Section 12, Townshp 38 North, Range 13 East of the Third Princiapl Meridian.

19-10-224-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, Sair MARQUETTE NATIONAL BANK, has caused these presents to be signed by its Vice-President, and attested by its Assistant Secretary, and its corporate seal to be day of March hereto affixed, this

Prepared By: KAY E. BEMBENEK

MARQUETTE NATIONAL BANK 6316 South Western Avenue CHICAGO, ILLINOIS 60636

Aslant Secretary

For the protection of the owner, this release shall be illed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

COUNTY OF COOK STATE OF REINOIS

, the undersigned, a Notary Public in and for each County in the State aforesaid (DC+1) REBY (TRILEY) that the above named Vice President and Assistant Secretary of said Bank, personally because or as to be the same personal whose names are subscribed to the foregoing distributed appeared before on the cool of cryot and socially as knowledged that they signed and delivered the said instrument as such of the residence to discuss the scalar bank to be thereunto attract, as their free and soluntary act and to the free and soluntary act and to the free and soluntary act and so not resident at 12-21 Bank to the uses. and nurmises therein set forth

Given under my hand and Notarial Seal this

12th March March E Lyn. r

FOR RECORDERS#51 ONLY

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

5009 South Artesian

Chicago, Illinois

Ken flamfor NAME

INVESTIGATIONS

RECORDER'S OFFICE BOX ROSBER

\$23,90

- Property of Cook County Clark's Office 750000 TRAN 4450 03/71/97 30141100
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