

# UNOFFICIAL COPY

## RELEASE DEED (ILLINOIS)

97218035

97014585/7653718733  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING 123,000  
COUNTY CLERK 1456 09/23/77 10167300  
35649 2111 8 127 11 1331 535  
COOK COUNTY RECORDER

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the **Southwest Financial Bank and Trust Company, 15320 S. LaGrange Road, Orland Park, IL 60462** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JAMES M. MARTIN AND CAROL A. MARTIN, HIS WIFE**

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **31st** day of **May** 19 **96** and recorded in the Recorder's office of **Cook** County, in the State of Illinois, in book of records on page **96430686** as document No. **96430686** to the premises therein described, situated in the County of **Cook** in the State of Illinois, to wit

LOT 43, IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-30-200-007-0000 23

Cook County Clerk's Office

97218035

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s)

IN TESTIMONY WHEREOF, the said, **Southwest Financial Bk & Tr Co.** has caused these presents to be signed by its **Sr. Vice President**, and attested by its **Vice President**, and its seal to be hereto affixed, this **7th** day of **March**, 19 **97**

By **HUGH GABAN**  
Title: **SR. VICE PRESIDENT**  
Attest: **JUDITH DILLON**  
Title: **VICE PRESIDENT**

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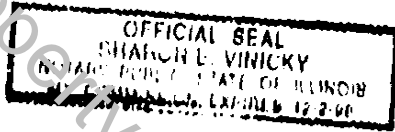
BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named SR, VICE PRESIDENT and VICE PRES. of SOUTHWEST FINANCIAL, BK. & TR. CO. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, HUGH GAHAN and JUDITH DILLON respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said SR, V.P. & V.P. then and there acknowledged that the said SR, VICE PRES. as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said HER own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth

Given under my hand and notarial seal this 7th day of March 19 97



*[Signature]*  
Notary Public

My commission expires 12/3/98

Mail subsequent tax bills to

(Name)

(Address)

This instrument was prepared by:

(Name) ALICK R. RICH

(Address) 15330 S. LA GRANGE RD.

ORLAND PARK, IL 60462

077235035

Property of Cook County Clerk's Office

RELEASE DEED

TO

ADDRESS OF PROPERTY:

AFTER RECORDING, MAIL TO:  
SOUTHWEST FINANCIAL BANK AND  
TRUST COMPANY, 15330 S. LA GRANGE PARK  
ROAD, SUITE 100, ORLAND PARK,  
ILLINOIS 60462  
MAIL TO: SR, V.P. & V.P.  
AFTER RECORDING, MAIL TO:  
SOUTHWEST FINANCIAL BANK AND  
TRUST COMPANY, 15330 S. LA GRANGE PARK  
ROAD, SUITE 100, ORLAND PARK,  
ILLINOIS 60462