OC3BOOD THEE UNOFF CIAL COPY

Loan_# 5466229

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Yen Pollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereov anknowledged,

RRIDELTEL V 97219853 0009 MCN 9:34 23.00 RECORDIN N MAIL 0.50 97219853 # The above abace to the betalatie as out \$000 HCH 9134

does hereby release, conversed quit claim unto Paul J. Crocilla And Maxine Michele Crocilla, His Wife of the County of Cook and State of liness, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in through or by a certain Mortgage, hearing date of 7/14/95 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 7/18/95, as Document Number 95466889, in, on or to the premises therein described as follows, to wit:

P. A. 6241 S. MAYFIELD AVENUE, CHICAGO, ILLINOIS

LOT 32 AND NORTH 9 FEET OF LOT 31 IN BLOCK 41 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUSDIVISION IN SOUTHEAST 1/4 OF SECTION B, TOWNSHIP SO NOTHER LYING NORTHERLY OF CENTER LINE OF ARCHER AVENUE, EAST OF LYING NORTHERLY OF CENTER LINE OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF ARCHER AVENUE, EAST OF STATE OF THE SECTION OF THE SECTION

PIN NO: 19-08-410-061-0000

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 3/17/97

The Northern Trust Company

its: 2nd Vice President

[See notarizations on reverse side]

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State of Illinois

County of Cook (

SS

[3] I, (Notary Public Name), a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

3/17/97

My commission expires

THIS INSTRUMENT WAS PREPARED BY.
The Northern Trust Company
50 South LeSalle Street, B-A

Chicago, Illinois 60675

NOTARY PUBLIC

"OFFICIAL SEAL"
JULIE S. THOMPSON
Notary Puters, State of Humps
My Commission Expess August Zi, 1909

Haul To:

Mr a His Chocilla

5241 S. Hay Field ave

Chicago. Il lado 386

97219853

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