

UNOFFICIAL COPY

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company  
Secondary Marketing Operations  
Final Documentation  
P.O. Box 204  
Grand Rapids, MI 49501-0204

COOK COUNTY  
JES  
BRIDGE

97219873 04/01/97

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LOAN #091731

**Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain

Real Estate Mortgage dated **MARCH 18, 1997**, executed by **JOSEPH A. BISCEGLIE AND SANDRA C. BISCEGLIE, HUSBAND AND WIFE**

to **FIRST SECURITY MORTGAGE, INC.**, a corporation organized under the laws of **ILLINOIS** and whose principal place of business is

**1010 Jorie Blvd. Suite 320, OAK BROOK, IL 60521** COOK County Records.

and recorded in Liber **page(s)** described hereinafter as follows:

State of **ILLINOIS**  
LOT 331 (EXCEPT THE WEST 10 FEET OF LOT 301) IN **GEORGE P. NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION ADDITION TO BOWARD-LINCOLN AND CICERO SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

P.L.N. # 10-28-425-042-0000 VOL. 126

COMMONLY KNOWN AS: **5100 WEST JARLATH AVENUE, SKOKIE IL 60077**

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights secured or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST SECURITY MORTGAGE

By: *[Signature]*

Its: PRESIDENT

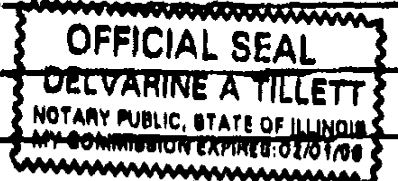
On **MARCH 18, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **JOHN MALLINCKRODT** known to me to be the **PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

and **[Signature]**, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_



Notary Public, *[Signature]* County, Cook  
My Commission Expires *2/1/99*

*04  
\$2350*

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