

# UNOFFICIAL COPY

LOAN NO. 1. 5006470  
NAME: PETERS

SC 330830

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby promise, release, convey and quit-claim unto

JACK L. PETERS AND LISA A. PETERS, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 8th day of May, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 95324395, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 36 IN BLOCK 8 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; Permanent Real Estate Index Number(s): 25-09-111-013

CK# 9621 S. LOWE CHICAGO, IL 60628 together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of 04/01/97.

BANKERS TRUST COMPANY, AS TRUSTEE

By: [Signature]  
Joseph L. Cambell  
Assistant Vice President

97219913 By: [Signature]  
Jerome W. Harris  
Assistant Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97219913 04/01/97  
04/01/97

0009 MCH 10:14  
RECORDIN # 23.00  
MAIL # 0.50  
97219913 #  
0009 MCH 10:15

\$ 23.50

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97219923

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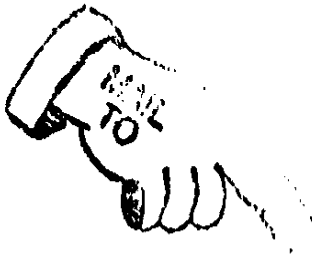
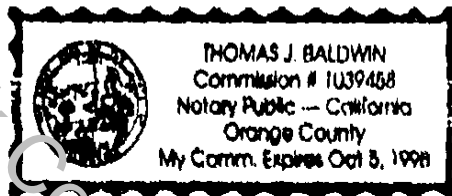
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STATE OF CALIFORNIA )  
COUNTY OF ORANGE )

I, THOMAS J. BALDWIN a Notary Public in and for said County, in the State  
aforesaid, DO HEREBY CERTIFY that Joseph L. Campbell and Jerome W. Hamoy,  
personally known to me to be the persons whose names are subscribed to the  
foregoing instrument, appeared before me this day in person, and acknowledged  
that they signed, sealed and delivered the said instrument as their free and  
voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of April 6 1997

  
Notary Public, State of California



After Recording, Return To:  
JACK L PETERS  
9631 S LOWE  
CHICAGO IL 60628

This instrument was prepared by:

Temple-Inland Mortgage Corporation  
Post Office Box 40  
Austin, Texas 78767  
Phone: (512) 434-8000

ILRECORD.DLJ.DAILY  
6/96 cp  
February 19, 1997

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