` ``}
Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
IS. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 00109409-53

Commonly known as:

BIDE SOUTH SACRAMENTO

CHICAGO, IL 60629

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ANA ALVARLZ. AN UNMARRIED WOMAN REFUGIO ALVAREZ. MARRIED TO MARIA GUAGALUFE ALVAREZ.

03/24/97executed by

DEPT-B1 RECORDING

T\$0011 TRAN 6275 03/31/97 13:54:00 49077 + KF +-97-219121

COOK COUNTY RECORDER

\$23.50

97219120 to CS FINANCIAL GROUP, INC.
and whose address is 4107 NORTH KEDZIE AYEMUE,
and recorded in Book/Volume No. ,page(s) CHICAGO, 11 60618 , as Document No. ,page(s) County Records, State of 1 L on real estate legally described as follows: COOK

LOT 3 IN BLOCK 9 IN COBE AND MCKINNON'S FORD STREET AND KEDZIE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHVEST 1/4 OF SECTION 13. TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. C/0/4's

#19-13-319-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due there are with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 1 03/24/97

Witness:

Witness:

SANCHEZ

COUNTY OF COOK

)ss.

STATE OF ILLINOIS On 03/24/97

before me, the undersigned, a Notary Public in and for the said County and State,

CESAR A. SANCHEZ personally appeared

to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT, CS FINANCIAL GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge, said instrument to be the free act and deed THE STATE OF THE S of said corporation.

"OFFICIAL SEAL"

LISA A. SMITH

Notary Public, State of Illinois

My Commission Expires 09/07/09 Matary Public for the state of ILLINOIS

commission expires:

(Official Scal)

UNOFFICIAL COPY

Property of County Clerk's Office

97219121