

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50  
T40011 TRAN 6276 03/31/97 15:20:00  
97147 + KP \*-97-219188  
COOK COUNTY RECORDER

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ABOVE SPACE FOR RECORDER'S USE ONLY

*B. 20*

KNOW ALL MEN BY THESE PRESENTS, That AURORA EARTHMOVER CREDIT UNION

of the County of KENDALL and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL P. CAREY AND KATHLEEN A. CAREY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 29 day of AUGUST, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page, \_\_\_\_\_ as document No. 96734269 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 17 (EXCEPT THE NORTH HALF THEREOF) AND LOT 16 IN BLOCK 4 IN THORNTON STATION A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-31-317-014 AND 29-31-317-015

Address(es) of premises: 2030 183RD ST HOMewood, IL 60430

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 14th day of Mar 1997.

Elizabeth A. Calderone V.P. (Seal)

\_\_\_\_\_ (Seal)

This instrument was prepared by KELLY FOWLER P.O. BOX 2937 AURORA, IL 60507

SN79424

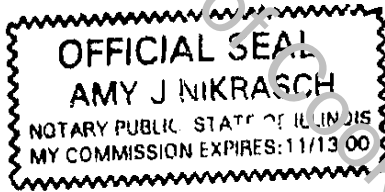
(over)

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF KENDALL ) SS.

I, AMY J NIKRASCH  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
ELIZABETH A CALDERONE, VICE PRESIDENT  
personally known to me to be the same person     whose name IS subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that s he     as such HAS  
signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 14 day of March, 19 97

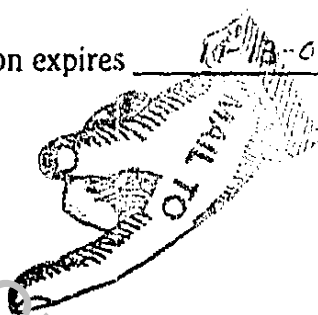


Amy J Nikrasch  
Notary Public

Commission expires 11-13-00

*Property of Aurora County Clerk's Office*

Daniel Carey  
2030 W. 183rd St  
Home wood Ill  
60430



97219158

**AURORA EARTHMOVER CREDIT UNION**  
P.O. Box 2937  
Aurora, IL 60507  
Phone (708) 844-4950  
Fax (708) 844-0732