

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.00

T#0011 TRAN 6276 03/31/97 15:23:00
#9163 + KF # -97-219203
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

97219203

SPECIAL AGENCY SERVICES
C/O INTERCOUNTY TITLE COMPANY
120 WEST MADISON STREET
CHICAGO, IL 60602
FILE NO.: S1475229F

DEPT-01 RECORDING \$23.00


T#0011 TRAN 6276 03/31/97 15:23:00
#9163 + KF # -97-219203
COOK COUNTY RECORDER

FULL RELEASE OF RECORDED LIEN

STATE OF ILLINOIS
COUNTY OF COOK

Know All Men By These Presents, That, the undersigned official of CAROLINA FIRST BANK with full authority to release the below mentioned mortgage, releases that certain (Real Property) mortgage executed by ELLEN LEBOWICZ, A SINGLE WOMAN which said mortgage was recorded in the Public Records Office of COOK County, Illinois in Book Page , Instrument #96 459859 and the undersigned does further hereby release and satisfy said mortgage in his official capacity. 23.00

In Witness Whereof, the undersigned has caused these presents to be executed this 21st day of February, 1997.


BY: DEBORAH R. KYZER
as the VICE PRESIDENT
of CAROLINA FIRST BANK

Legal Description: Lot 19 (Except the South 4 Feet Thereof), and all of Lot 20 in Block 22 in Dempster Crawford Manor First Addition

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

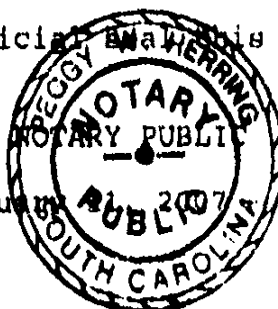
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Deborah R. Kyzer as the Vice President of Carolina First Bank and whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation with full authority to do so, on the day the same bears date.

Given under my hand and official seal this 21st day of February, 1997.



My Commission Expires: February 21, 2007

6000320033



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RIDER - LEGAL DESCRIPTION

LOT 19 (EXCEPT THE SOUTH 4 FEET THEREOF), AND ALL OF LOT 20 IN BLOCK 22 IN DEMPSTER CRAWFORD MANOR FIRST ADDITION, A SUBDIVISION OF THAT PART LYING WEST OF THE CENTER OF EAST PRAIRIE ROAD AND SOUTH OF A LINE 17.5 CHAINS NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PM

10-23-123-023-0000

DPB 048

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