

# UNOFFICIAL COPY

97219290

DOC 11 PRP  
12510 PROSPERITY DRIVE, SUITE 250  
SILVER SPRING, MARYLAND 20904

and When Recorded Mail To

FLAGSTAR BANK, F.S.B.  
2600 TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 970012340

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, F.S.B., IT'S SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated 03/22/97 executed by

ERICH A. WALCH AND DIANE M. WALCH, HIS WIFE, AS JOINT TENANTS, 235

to CAPITAL MORTGAGE SERVICES, LLD, a corporation organized under the laws  
of THE STATE OF ILLINOIS and whose principal place of business is 1923 N.  
HALSTED, CHICAGO, ILLINOIS 60614  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_ County Record, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4508 N. CHRISTIANA AVENUE, CHICAGO, IL 60625

TOGETHER with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

DEPT-01 RECORDING \$23.50  
T00014 TRAN 1607 03/31/97 13:50:00  
97219290 02828 + JW \*-97-219290  
COOK COUNTY RECORDER  
CAPITAL MORTGAGE SERVICES, LLC

On 3-22-97 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and  
for said County and State, personally  
appeared EVAN SILVERMAN known to me,  
and known to me to be the MANAGER of  
the corporation herein which executed the  
within instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation; that said instrument was  
signed and sealed on behalf of said corpora-  
tion pursuant to its by-laws or a resolution  
of its Board of Directors and that he/she  
acknowledges said instrument to be the  
free act and deed of said corporation.

Notary Public State of ILLINOIS  
County of COOK

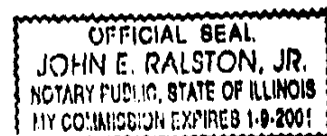
My Commission Expires:

By: \_\_\_\_\_  
Its: Manager

Witness: John E. Ralston, Jr.

Notary

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



IVL  
VICES  
2/31/12

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Property of Cook County Clerk's Office

97239799

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## LEGAL DESCRIPTION OF PROPERTY

LOT 25 IN BLOCK 5 IN THE NORTHWEST LAND  
ASSOCIATION SUBDIVISION OF THE EAST HALF OF  
THE NORTHEAST QUARTER, EXCEPT THE SOUTH 665.6  
FEET, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PIN 13M-217-029

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