UNOFFICIAL COPY

Know All Men by These Presents,

that

HERITAGE BANK

F/K/MREMEN BANK AND TRUST COMPANY

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRANSCEMMORTOAGBETOR and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain

97219294

DEPT-01 RECORDING

123.50

T40014 TRAN 1607 03/31/97 13:50:00

12832 + JW #-97-219294

COOK COUNTY RECORDER

ASCHUZZUMICHONZING ACHTOLOGICZINI MUZICINI TO ACHTOLOGICZINI MUZICINI CONTROLOGICZINI CONTROLO

THE	abo\	ve spa	ACE	FOR	RECO	RD	ER'S	USE	ONL'	Y

A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
ASSECTION AND AND ASSECTION ASSECTIO	JUNE 16, 1972	
and filed for record in the ARCORDER'S CONDENSANTARIES OF _	COOK	County, Illinois,
on JUNE 30, 1972		an the Document
No. 21959453		and recorded in
suld (RECORDER'S X COSC CARSON Co. In Book	of Records at Page	, does
hereby remise, convey, release and quit I im unto		

ELAINE C. BARTA, A SPINSTER

all the right, title, interest, claim, or demand whatsoe er which it, the said (XROXSOEXMORTGAGEHnay have acquire, in, through, or by, the said (TBUSSINGERD, MORTO) GIR MINISTER EXTREMENTARY MEMBER PROPERTY OF BANK the premises situated in the County of COOK and State of Illinois, therein described as follows, to wit:

LOT 17 INBLOCK 17 IN PARKSIDE BEING A SUBDIVISION OF THE NORWEAST 1/4 (EXCEPT THE SOUTH 330) FEET OF THE WEST 330 FEET THEREOFJOF SECTION 30, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1947 AS DOCUMENT 13,974,008. AND THE CERTIFICATEOF CORRECTION RECORDED ON APRIL 20, 1948 AS DOCUMENT 14,296,112, IN COOK COUNTY, ILLINOIS.

PIN 28-30-214-017

.00... WICES 03.11970

REAL ESTATE COMMONLY KNOWN AS: 16901 FORESTVIEW DRIVE, TINLEY PARK, IL 60477

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

RELEASES Ver 2,1 Rev 5/95

Page 1 of 2

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR: THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said PRESENTS to be executed in its behalf attested to by itsASSISTANTS	'as (REDENDEEDM ORTGAGNE	sforesaid, by its	VICE	d and THESE President and ARCH
1997 .	•	, 11 - 12 - 13 - 14 - 14 - 14 - 14 - 14 - 14 - 14		
	HERITA	ige bank,		
	ав (23 0)	ISTERMORTGA	OBE	
Ву:	Audrey Tancas	ć	, VICE	Prosident
	AUDREY TAN	iços		
Attest:	1 Jan 1	le-	, ASSISTAN	T Secretary
	B. KIM ELL			<u>1</u> womens)
	,			
THIS DOCUMENT WAS PREPARED B	Y :	RET	URN RECORDE	D DEED TO:
JUDY PACIUS	Ox ELAINI	E BARTA		
HERITAGE BANK	16901 F	ORESTVIEW DR		II to
11900 S. PULASKI RD. ALSIP, IL 60658	TINLEY	' PARK, IL 60477	Control of the second	
ALSIF, IL 6/036				- AAAA
STATE OF ILLINOIS)	4			
) SS	' (
COUNTY OF COOK)	0,			
i, THE UNDERSIGNED	, a Notary Public in and for:	aid county in the	State aforesaid do	herebu certifu
that <u>AUDREY TANCOS</u> as	VICE	Prosident, and	B. KIM EL	LIS as
ASSISTANT Secretary, of HI	ERITAGE BANK, who are both p	enran'y known	to me to be such o	fficers and to
be the same persons whose names are subscand ASSISTANT Secretary	cribed to the foregoing instrumen respectively, appeared before me	t as such	VICE	President
signed, scaled and delivered the said instrum	nearestively, appeared before the near as their free and voluntary at	ina bayu, persi ci arauch	On and acknowled VICE	President
and ASSISTANT Secretary	respectively, and as the free and	voluntary act and	leed of said HERF	AGE BANK,
AS (ERCSTEEMORTGAGEROT the uses	and purposes herein set forth.	C)'	
And the said ASSISTANT affixed to the foregoing instrument is the tr		ly sworn, on oath,	devoser and says th	ini the SEAL
thereto affixed by virtue of the power and as	thority conferred upon (Machar)	by the By-Laws of	re brive, and was feeld Benk.	Dy (Allement)
		, ,	C	
Given under my hand and Notarial	Scal this 14TH day of	MARC	CH 19	<u>97</u> .
"OPPICIAL SEAL" Buma M. Gorzelanny	l line v	1. ~ h		
Notary Public, State of litin	ois Notary Publi	c, Cook County, il	STATE OF THE PARTY	
Cook County My Commission Expires 11-2)	e, out county, in		
Heritage Bank	For Hamburgan and A		0	
AS (TECHNICAE MORTGAGE	I TO	ВОХ	(
My Commission Expires 11.2 Heritage Bank AS (TROUBLEMMORTGAGE)				
		RELE	EASE DEED	
			·	-
				•